

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

MAY 29 2008

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|  |   |
|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 8 Well Name and No<br>GOLDEN LANE FEDERAL 31 1            |
| 2 Name of Operator<br>MARBOB ENERGY CORPORATION Contact: DEBBIE WILBOURN<br>E-Mail: geology@marbob.com                           | 9 API Well No<br>30-015-35763                             |
| 3a Address<br>PO BOX 227<br>ARTESIA, NM 88211-0227   | 10. Field and Pool, or Exploratory<br>GOLDEN LANE; MORROW |
| 3b Phone No (include area code)<br>Ph: 575-748-3303  | 11. County or Parish, and State<br>EDDY COUNTY, NM        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 31 T20S R30E SWSW 400FSL 980FWL                    |   |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION  |
|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize                              |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Deepen                               |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Fracture Treat                       |
|  | <input type="checkbox"/> Production (Start/Resume)            |
|  | <input type="checkbox"/> Reclamation                          |
|  | <input type="checkbox"/> Recomplete                           |
|  | <input type="checkbox"/> Temporarily Abandon                  |
|  | <input type="checkbox"/> Water Shut-Off                       |
|  | <input type="checkbox"/> Well Integrity                       |
|  | <input checked="" type="checkbox"/> Other Drilling Operations |
|  | <input type="checkbox"/> Change Plans                         |
|  | <input type="checkbox"/> Plug and Abandon                     |
|  | <input type="checkbox"/> Plug Back                            |
|  | <input type="checkbox"/> Water Disposal                       |
|  | <input type="checkbox"/> Convert to Injection                 |

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MARBOB ENERGY CORPORATION PROPOSES TO CHANGE THE TD OF THIS WELL

FROM: 12900'  
TO: 13300'

*Casing proposed in APD inadequate for collapse - HCP-110 require  
Cement to tie-back 500' into 9 5/8" casing.*

14 I hereby certify that the foregoing is true and correct

**Electronic Submission #60367 verified by the BLM Well Information System  
For MARBOB ENERGY CORPORATION, sent to the Carlsbad**

|                                      |                                 |
|--------------------------------------|---------------------------------|
| Name (Printed/Typed) DEBBIE WILBOURN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)    | Date 05/19/2008                 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |       |                  |      |
|---|-------|------------------|------|
| Approved By   | Title | APPROVED         | Date |
|   |       | MAY 24 2008      |      |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |       | WESLEY W. INGRAM |      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

Accepted for record - NMOCD