UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS



FORM APPROVED OMB NO 1004-0135 Expires. July 31, 2010

Lease Serial No NMNM0467930

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6 If Indian, Allottee or Tribe Name | |
|--|--|------------------------|---------------------------------|---|--|--------------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No | |
| Type of Well | | | | | 8 Well Name and No | |
| ☑ Oil Well ☐ Gas Well ☐ Other | | | | | DALE H PARKE A | TR 1 30 |
| 2 Name of Operator Contact. DEBORA L WILBOURN PREMIER OIL & GAS INCORPORATED Mail. GEOLOGY@MARBOB.COM | | | | | 9 API Well No. 30-015-36298-00-X1 | |
| 3a Address P O BOX 1246 ARTESIA, NM 88210 | 3b. Phone No (ii Ph: 575-748-3 Fx: 575-746-2 | 3303 | de) | 10 Field and Pool, or Exploratory LOCO HILLS | | |
| 4 Location of Well (Footage, Sec., T | | | | 11 County or Parish, and State | | |
| Sec 22 T17S R30E NWNW 99 | JUN 17 2008 OCD-ARTESIA | | | EDDY COUNTY, NM | | |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO | | | | L EPORT, OR OTHER | DATA |
| TYPE OF SUBMISSION | <u>``</u> | | | OF ACTION | , | |
| | A at diam | D | | ···· | Ct- (Ct- (D) | Water Shot Off |
| Notice of Intent | | Deepen Fracture Treet | | | tion (Start/Resume) | Water Shut-Off Wall Integrity |
| Subsequent Report Alter Casing Casing Repair | | Fracture Treat | | Reclam | | Well Integrity |
| _ | Cleana Plana | | | □ Recom | | Other Drilling Operations |
| ☐ Final Abandonment Notice | | | | ☐ Temporarily Abandon ☐ Water Disposal | | • |
| | ☐ Convert to Injection ☐ Plug Back ☐ Water ration (clearly state all pertinent details, including estimated starting date of any | | .— | | | |
| testing has been completed. Final At determined that the site is ready for f SPUD WELL @4:00 AM ON 0 (391.42') 13 3/8" 24# J-55 CS CMT TO BINS. WOC 18 HRS | inal inspection) 05/22/08. DRLD 17 1/2" F G TO 389.90'. CMTD W/ | OLE TO 391' @ | 5:45 AM O @1:09 PM | N 05/22/08 R | AN 10 JTS | · |
| 14 Thereby certify that the foregoing is | true and correct | | | | | |
| | Electronic Submission # For PREMIER OIL | & GAS INCORPO | RATED, se | nt to the Carlsi | oaď | • |
| Committed to AFMSS for processing by KUI Name (Printed/Typed) DEBORA L WILBOURN | | | itle AGE | • | JON WIS 10035E) | |
| Signature (Electronic Submission) | | | ate 05/23 | 3/2008 | , | |
| , | THIS SPACE FO | OR FEDERAL | OR STAT | E OFFICE U | SE | |
| Approved By ACCEPT | Land Land | | JAMES _{Litle} SUPER | A AMOS VISOR EPS | | Date 06/15/20 |
| Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Carls | bad | | |
| Title 18 U.S.C Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | | nake to any department or a | igency of the United |