Approved By

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS



FORM APPROVED OMB NO 1004-0135 Expires. July 31, 2010

Lease Serial No.

Do not use the abandoned we	6 If Indian, Allottee of	6 If Indian, Allottee or Tribe Name			
SUBMIT IN TRI		7. If Unit or CA/Agreement, Name and/or No NMNM109695X			
Type of Well ☐ Oil Well ☐ Gas Well	8 Well Name and No MIDNIGHT MATA	8 Well Name and No MIDNIGHT MATADOR 10			
2 Name of Operator FAIRWAY RESOURCES	9 API Well No 30-015-00621-0	9 API Well No 30-015-00621-00-S1			
3a. Address 3b Phone No. (include area code) 538 SILICON DRIVE STE 101 Ph: 817-416-1946 Ext: 223 SOUTHLAKE, TX 76092 Fx: 817-416-1949			10. Field and Pool, or RED LAKE		
4 Location of Well (Footage, Sec., T, R, M, or Survey Description)			11. County or Parish,	11. County or Parish, and State	
Sec 35 T17S R27E NENE 330FNL 990FEL JUN 2 4 2008				EDDY COUNTY, NM	
12. CHECK APP	ROPRIATE BOX(ES) TO I	OCD ARTECIA NDICATE NATURE OF N	OTICE, REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		TYPE OF	ACTION	CTION	
Notice of Intent Subsequent Report Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans	Deepen Fracture Treat New Construction	Production (Start/Resume) Reclamation Recomplete	Water Shut-Off Well Integrity Other Workover Operation	
Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug and Abandon☐ Plug Back☐	☐ Temporarily Abandon ☐ Water Disposal	•	
If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involver	hally or recomplete horizontally, given will be performed or provide the doperations. If the operation result bandonment Notices shall be filed.	ve subsurface locations and measure Bond No. on file with BLM/BIA ts in a multiple completion or reco	g date of any proposed work and approred and true vertical depths of all pertical depths of all pertical depths of all pertical depths of all being the pertical and the pertical and the pertical and the pertical depth and the per	nent markers and zones e filed within 30 days 60-4 shall be filed once	
4/14/08 MIRU workover unit. 4/15/08 TIH and drill CIBP. F PUH w/shoe and washpipe. 4/16/08 POH LD tbg and was 5/1/2008 RU wireline. RIH w. problem.	POH w/tbg and bit, TIH w/sho	pe and washpipe. 7" casing use all equipment.			
* what are th	a Alans?	1-lm 6/2	21/08		
14. I hereby certify that the foregoing i	Electronic Submission#60	974 verified by the BLM Well	Information System		
Cor	For FAIRWAY mmitted to AFMSS for process	RESOURCES, sent to the Casing by KURT SIMMONS on C	arlsbad 06/19/2008 (08KMS0758SE)		
Name (Printed/Typed) KENNETH PEARCE Till			EER		
Signature (Electronic	Submission)	Date 06/18/20	008		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

JAMES A AMOS TitleSUPERVISOR EPS

Office Carlsbad

Date 06/21/20