Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR

JUN 3 0 2008

FORM APPROVED OM B No 1004-0137 Expires: March 31, 2007

|   | BUREAU OF LAND MAI   | NAGEMENT  | 5 L  | ease Serial No  |   |  |
|---|--|---|--|---|---|--|
| <del>-</del> - ·  | NOTICES AND RE   |   |  | LC-028775B  | <del></del>                                     |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |  |   |  | If Indian, Allottee or Tribe N  | lame  |  |
| SUBMIT IN TR  | IPLICATE- Other ins  | tructions on reve   | rse side.  | f Unit or CA/Agreement, Na  | ame and/or No                                   |  |
| 1 Type of Well Gas Well Other   |  |   |  | 8. Well Name and No. R J UNIT #121  |   |  |
| 2 Name of Operator COG Operating LLC  |  |   |  |   |   |  |
|   |  |   |  | API Well No   | 5 -2445   |  |
| a Address<br>550 W. Texas Ave., Suite 1300  | Midland, TX 79701  | 3b Phone No (include 432-685-4332   | ·  | 30-015-3497.<br>Field and Pool, or Explorate                                      | ory Area  |  |
| 4. Location of Well (Footoge, Sec., T., R., M., or Survey Description)  |  |   |  | Grayburg Jackson SR Q G SA  11. County or Parish, State                           |   |  |
| 660 FSL & 660 FEL<br>SEC. 27, T17S, R29E, UNIT F  | •  |   | 11.  | EDDY, NM  |   |  |
| 12. CHECK A   | PPROPRIATE BOX(ES) TO  | DINDICATE NATUR   | LE OF NOTICE, REPOR  | T, OR OTHER DATA  | 1   |  |
| TYPE OF SUBMISSION  |  | TYI   | PE OF ACTION   |   |   |  |
|   | Acidize  | Deepen  | Production (Start/Resu   | ime) Water Shut-O   | rr  |  |
| Notice of Intent  | Alter Casing   | Fracture Treat  | Reclamation  | Well Integrity  |   |  |
| Subsequent Report   | Casing Repair  | New Construction  | Recomplete   | Other   |   |  |
| Final Abandonment Notice  | Change Plans   | Plug and Abandon  | Temporarily Abandon  |   | n to Active                                     |  |
|   | Convert to Injection   | Plug Back   | Water Disposal   | Status  | <u>' </u>                                       |  |
| 06/12/08 Aries Unit, RA.<br>SDFD<br>06/13/08 Aries Unit, Ra<br>ended @ 2967.93, SN @ 2<br>5/8 rods-2', 4', 1/4 subs, p  | returned this well to product M. Vac. Truck keeping up wi nm Vac. Truck, Stone Hot Oil 938'53, 95 joints, J55 2 3/8 to olish rod & liner. Hang on, li the Inactive well list effective | th back flow from casin<br>er, Test tubing back in<br>ubing. ND BOP, run p<br>oad & test, good pump | eg. POOH with rods & pun<br>hole. Production string as (<br>ump and rods as follows: 2<br>action. RD clean location. | np, NU BOP, tally tubing<br>follows: 1 joint, J55 2 3/<br>x 1 1/2x 12' pump w/ 2' | 8 tubing open                                   |  |
|   |  |   |  | ACCEPT  | ED FOR RECO                                     |  |
| 14 11   |  |   |  |   |   |  |
| 14 Thereby certify that the foregoing is true and correct Name (Printed/Typed)  |  |   |  |   | UN 2 2 2008                                     |  |
| Kanicia Carrillo  |  | Title Regulatory Analyst  |  | /s/   | /s/ JD Whitlock Jr                              |  |
| Signature Y   | · / ·  | Date  | 06/19/20   | 008   | OF LAND HANAGENERS                              |  |
| <u> </u>  | THIS SPACE FOR   |   | TATE OFFICE USE  |   | <u>ÓF LAND MA</u> NAGEMENT<br>SBAD FIELD OFFICE |  |
|   | THIS SPACE FOR   | FEDERAL OR S  | IATE OFFICE USE  | CAIL  | SDAD FIELD OF FIOL                              |  |
| approved by   |  | т   | itle   | Date  |   |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  |   | ffice  |   |   |  |
| itle 18 USC Section 1001 and Title<br>tates any false, fictitious or fraudul  | 43 USC Section 1212, make it a cut statements or representations   | as to any matter within its   | owingly and willfully to make jurisdiction   | to any department or agen   | cy of the United                                |  |
| (Instructions on page 2)  |  |   |  |   | 1   |  |