Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No 1004-01371 Expires March 31, 2007

| NMNM 05912 | |
|---|---|
| If Indian, Allottee or Tribe N | ame |
| · | |
| 7 If Unit or CA/Agreement, Na | me and/or No |
| NMNM 71016X | |
| 8 Well Name and No Poker Lake Unit #274 | |
| API Well No 30-015-35138 | |
| 10 Field and Pool, or Explorato Nash Draw (Delaware, B | |
| 11 County or Parish, State | |
| Eddy Co., NM | |
| ORT, OR OTHER DATA | |
| | 1 |
| Resume) Water Shut-On Well Integrity Other Drillin | 1 |
| don | |
| proposed work and approximate rertical depths of all pertinent ma subsequent reports shall be filed new interval, a Form 3160-4 shapen, have been completed, and the | rkers and zones within 30 days all be filed once |
| emented with 225 sx Class Class (14.8, yld 1.34). Displace with face, topped out with 225 sx rilled 7-7/8" hole to 3342'. R% D046 + 0.125 pps D130 (vg with 1419 psi - floats held. s D130 (wt 11.9, yld 2.46). Sc LTC set at 9287'. Cementer 75 sx LiteCrete + 0.2% D04 mped 145 bbls, plug did not 185. | 44.33 bbls Class C top In 87 jts 7", vt 11.9, yld 2.46) TOC 920' by et cmt retainer i with 200 sx 46 + 1% D153 + |
| CCEPTED FOR | RECORD |
| | |

| SUNDRY | NOTICES AND R | | | | | | |
|--|--|---|--|--|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | 6 If Indian, Allottee or Tribe Name | | | | |
| abandoned we | en. Ose i oim vioo-c | (Arb) for such | proposais. | G VCIV | - C+/4 | 1/ 1/ | |
| | IPLICATE- Other in | | | į | or CA/Agreement, Na M 71016X | ime and/or No | |
| 1 Type of Well Gas Well Other JUL 2 1 2008 | | 8 Well N | ame and No | <u> </u> | | | |
| Name of Operator BEPCO, L. P | · | O'GU-AR | KIESIA | Poker 9 API W | Lake Unit #274 | | |
| Ba Address P. O. Box 2760 Midland, TX 79702 4 Location of Well (Footage, Sec., T, R, M, or Survey Description) | | 3b Phone No (in | 3b Phone No (include area code) 432-683-2277 | | 30-015-35138 10 Field and Pool, or Exploratory Area Nash Draw (Delaware, BS, Avalon Sd) | | |
| | | | | | | | |
| | | | | | y or Parish, State | ! ! | |
| SWSE, UL O, 360' FSL, 2310' FEL, Sec 12, T24S, R29E, MER Lat N32.225806, Lon W103.936972 | | , | KIMI | | Eddy Co., NM | | |
| 12. CHECK AI | PPROPRIATE BOX(ES) | TO INDICATE NA | TURE OF NOTICE, | REPORT, O | R OTHER DATA | l V | |
| TYPE OF SUBMISSION | | | TYPE OF ACTION | | | 1 | |
| Notice of Intent | Acidize | Deepen | | (Start/Resume) | Water Shut-O | ! | |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamation | | Well Integrity | ng Operations | |
| Subsequent Report | Casing Repair Change Plans | New Construct Plug and Aband | <u> </u> | Abandan | Other Drill | ing Operations | |
| Final Abandonment Notice Convert to Injection | | Plug Back | Water Dispo | | | <u>. </u> | |
| 3 Describe Proposed or Complet If the proposal is to deepen dire Attach the Bond under which the following completion of the invitesting has been completed. Fit determined that the site is ready. Spud well on 6/4/2008. Dr | ectionally or recomplete horizo the work will be performed or government or government or government or government Notices shall be for final inspection (see Section 1) | ntally, give subsurface lo provide the Bond No on tion results in a multiple Il be filed only after all re | ocations and measured an file with BLM/BIA Re- completion or recompleti quirements, including rec | d true vertical dep quired subsequent on in a new interv clamation, have be | oths of all pertinent materieports shall be filed val, a Form 3160-4 sheen completed, and the | rkers and zones within 30 days all be filed once e operator has | |
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to anymatter within its jurisdiction

PRECISION PRESSURE DATA, INC.

TEMPERATURE SURVEY REPORT

| | BASS ENTERPRISES | | POKER LAKE UNIT | | 274 | i | |
|------------|------------------|----------|--------------------|---------------|--------|------------------|---|
| | | | EDDY | Well # | NEW MI | EXICO | |
| Field | 7/8/2008 | _ County | 12:03 | State | LEO | , | |
| Survey Dat | ze | | | Company Rep _ | | 1 | |
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| | Top of Ce | | 3303 | | | 1 | |
| | roporce | menc | | | | | |
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| | Zero @ | | | | | ì | |
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TEMPERATURE SURVEY REPORT

