| Submit 3 Copies To Appropriate District  | State of   | New Mo                        | exico   |                                  |  | n C-103       |
|--|--|-------------------------------|---|----------------------------------|--|---------------|
| Office District I  | Energy, Minerals                                   | s and Natu                    | ıral Resources  |                                  | Revised June   | e 10, 2003    |
| 1625 N. French Dr., Hobbs, NM 88240  |  |                               |   | WELL API NO.                     |  |               |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSER   | VATION                        | DIVISION  | 30.015.22912<br>5. Indicate Type | of Lease   |               |
| District III   | 1220 Sout  | h St. Fra                     | ncis Dr.  | STATE                            |  | <b>-</b>      |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa F  | e, NM 8                       | 7505  | 6. State Oil & G                 |  |               |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  | ŕ                             |   |                                  |  |               |
|  | CES AND REPORTS C                                  | ON WELLS                      | NC DACK TO A  | 7. Lease Name of                 | or Unit Agreement  | t Name        |
| (DO NOT USE THIS FORM FOR PROPOSE DIFFERENT RESERVOIR. USE "APPLICE"   | SALS TO DRILL OR TO DEI<br>CATION FOR PERMIT" (FOI | EPEN OR PL<br>RM C-101) F     | OR SUCH   | EMPIRE ABO                       | י ואוויר יינויי  |               |
| PROPOSALS.)  | (* 3.  | /.                            | 19202122  | 8. Well Number                   |  |               |
| 1. Type of Well:   | 7  | 677                           | 1 1 102   | 341                              |  |               |
| Oil Well X Gas Well  | _ Other  | \(\sigma^{\sigma}_{\sigma}\)  | UG BACK TO A OR SUCH 3 19 20 21 22 23 29 20 21 22 23 29 20 21 22 23 29 29 29 20 21 22 23 29 29 20 20 20 20 20 20 20 20 20 20 20 20 20   |                                  |  |               |
| 2. Name of Operator  | NA 470 4 3 173 1                                   | 4                             | ART 2003  | 4 <b>\</b>                       | Number   |               |
| BP AMERICA PRODUCTION CO   | <u>IMPANY</u>                                      | <u> </u>                      | RECEIVED  | 000778                           | me or Wildcat  |               |
| 3. Address of Operator<br>P.O. BOX 1089, EUNICE, NM 883  | 231  | 12/2                          | CD - ARTESIA  | TANDIDE AL                       |  |               |
| 4. Well Location   |  | 0                             | RECEIVED CD - ARTESIA CONTROL |                                  |  |               |
| TT 14 T 244 21 NT  | 1200 - 6 4. 6                                      |                               | 0 - 1: 1 26   | 500 feet fi                      |  | 14            |
| Unit Letter_N:   | 1200feet from t                                    | neS_ <u>\</u>                 | 35 t England23  | leet n                           | rom theW   | line          |
| Section 34   | Township   | 17S                           | Range 28E   | NMPM                             | EDDY Coun  | ıty           |
| A Company of the Comp | 11. Elevation (Show ห                              | vhether DR                    | RKB, RT, GR, etc.   |                                  | Carlos and Carlos (Carlos Carlos Carl |               |
| 12 Charle  | 3672' GR<br>Appropriate Box to I                   | ndicata N                     | Joture of Notice  | Penart or Other                  | r Data   |               |
| NOTICE OF IN   |  | nuicaic r                     |   | SEQUENT RE                       |  |               |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDO                                    | N □X                          | REMEDIAL WOR  |                                  | ALTERING CAS   | SING 🗆        |
| TENTONIM NEMEDIAL WORK   | 1 EGG AND ADAMOON                                  |                               | NEMEDIAE WOR  |                                  | ALTERINO OAC   | , <b></b>     |
| TEMPORARILY ABANDON  | CHANGE PLANS                                       |                               | COMMENCE DR   | LLING OPNS.                      | PLUG AND   | _ 🗆           |
| PULL OR ALTER CASING   | MULTIPLE   |                               | CASING TEST A   | ND 🗆                             | ABANDONMEN   | ł i           |
| · ozz orrizizir oriento  | COMPLETION   |                               | CEMENT JOB  |                                  |  |               |
| OTHER:   |  | П                             | OTHER:  |                                  |  | П             |
| 13. Describe proposed or comp  | leted operations. (Clear                           |                               |   | d give pertinent da              | tes, including esting  | mated date    |
| of starting any proposed wo  |  |                               |   |                                  |  |               |
| or recompletion.   | ,  | •                             | •   |                                  | • •  | •             |
|  |  |                               |   |                                  |  |               |
| TD: 6360' PB: 6314' PERFS: 62  | _  |                               |   |                                  |  |               |
| <ol> <li>MIRU PU ND WH NU BO</li> <li>PICK UP 2 3/8" TBG RIH</li> </ol>  |  | _3ξ`<br>'ΩΤ <del>25</del> ' Ω | AT ON TOP CIRP  |                                  |  |               |
| 3. CIRCULATE 9.5 # KCL M   |  |                               | ar or for orbi  |                                  |  |               |
| 4. PUH AND SPOT 25 SX C  |  |                               | 7'-3597' (100' PLU  | G)                               |  |               |
| 5. WOC AND TAG TOP OF  |  | _                             |   | Notify OCT                       | 24 hrs. prior to an  | ıy work done  |
| 6. PUH SPOT 25 SX CMT A  |  |                               |   | Noiny OCE                        | <b>2.</b>  |               |
| 7. PUH AND SPOT 25 SX C  |  | v) 598'-498                   | 3'  |                                  |  |               |
| <ul><li>8. WOC AND TAG TOP OF</li><li>9. RIH W/ TBG SPOT CMT</li></ul>   |  | 1/."                          |   |                                  |  |               |
| 10. WOC 24 HRS AND TAG   | 70 TO BOIM ACE IN 3                                | /2                            |   |                                  |  |               |
| 11. CUT OFF WELL HEAD A  | ND ACHORS CLEAN                                    | LOCATIO                       | N RD  |                                  |  |               |
| I hereby certify that the information  | above is true and comple                           | ete to the b                  | est of my knowledg  | e and belief.                    |  |               |
| SIGNATURE Janguif  | _TITLE_Wells                                       | s Team Le                     | ad  |                                  | DATE_10/20   | 0/03          |
| Type or print name Jim Pierce  | E-mail a   | address:                      | E A   | Telephone                        | <sub>5</sub> No.(505) 677-364  | 12            |
| (This space for State use)   | 100  |                               | Suld  | BOD &                            |  |               |
| APPPROVED BY   | •  | TITLE                         |   | Y                                | DATE   |               |
| Conditions of approval if any  |  | _111111                       |   |                                  | _DV1.F   | <del></del> - |

## **WELLBORE SCHEMATIC**

10 SX CMT 60' TO SURF.

8-5/8" casing @ 744' **Cmt Circulated to surface**  **EMPIRE ABO UNIT H-341** 

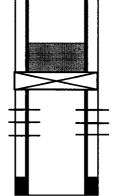
1200' FSL & 2500' FWL SEC 34, T - 17S, RANGE 28E EDDY COUNTY, NM API 30-015-22912 GR 3672' KB: 11'

**100' CMT PLUG ACROSS YATES** 598'-498'

100' CMT PLUG ACROSS CSG SHOE 794'-694'

25 sx cmt across glorieta 3697'-3597'

5-1/2" csg @ 6360' **CMT CIRCULATED TO** SURFACE



25' CMT PLUG

CIBP @ 6171'

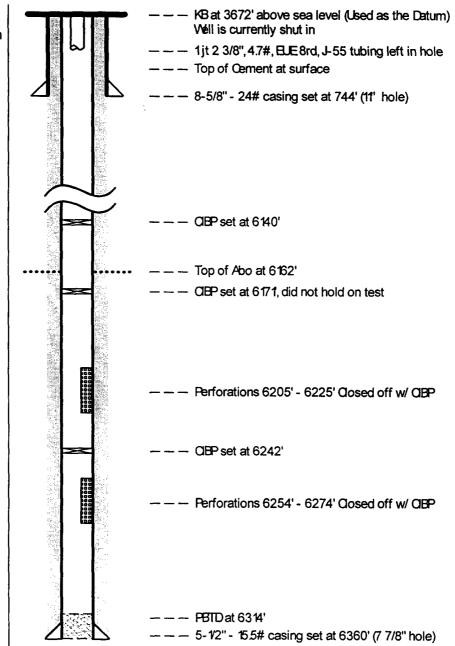
**PERFORATION 6205'-6225'** 

TD @ 6360'

PBD @ 6314'

## Empire Abo Unit 'H'341

Potential Perforation Zones



| Well No. H-   | 341                 | Type of    | Well | X  | Oil<br>Gas     |
|---------------|---------------------|------------|------|----|----------------|
| Well API No.  | 30-015-22912        |            |      |    | Other          |
| Lease Name    | Empire Abo Unit "H" | Type of I  | ease | X  | State<br>Fee   |
| Well Location | 1200 ft From S      | South Line | 2500 | ft | From West Line |

| VVEII LOCATION | 1  | 1200     | 11   | FIOH SC  | Julii Line |     | π   | Prom | vvest Line |
|----------------|----|----------|------|----------|------------|-----|-----|------|------------|
| Section:       | 34 | Townsh   | nip: | 17S      | Range:     | 28E | Cou | nty: | Eddy       |
|                |    |          |      |          |            |     |     |      |            |
| Flevation      | 7  | 672 ft s | hove | sea leve | I (RDR)    |     | Tub | ina  |            |

| Elevation   | 3672 | ft above sea level (RDB) |  |  |
|-------------|------|--------------------------|--|--|
| Top of Abo  | 2500 | ft below see level       |  |  |
| Total Depth | 6360 | ft                       |  |  |
| PBTD        | 6314 | ft                       |  |  |
| KB          | 11   | ft above GL              |  |  |
| Datum       | KB   | (All depths based on KB) |  |  |

|          | Tubing  |   |  |  |  |  |
|----------|---------|---|--|--|--|--|
| # of Jts | 1 (32') |   |  |  |  |  |
| Size     | 2 3/8"  |   |  |  |  |  |
| Weight   | 4.7#    |   |  |  |  |  |
| Thread   | EUE 8rd |   |  |  |  |  |
| Class    | J-55    | - |  |  |  |  |

|   | Well Status  |  |  |  |  |  |
|---|--------------|--|--|--|--|--|
|   | Flowing well |  |  |  |  |  |
|   | Pumping well |  |  |  |  |  |
| X | Shut in      |  |  |  |  |  |

|          |          | CAS  | ING | S        |       | <u></u> |
|----------|----------|------|-----|----------|-------|---------|
| string # | Hole sz. | Dept | h   | Casing [ | Omtr. | wght.   |
| 1        | 11"      | 744  | ft  | 8 5/8    | in    | 24#     |
| 2        | 7 7/8"   | 6360 | ft  | 5 1/2    | in    | 15.5#   |
|          |          |      |     |          |       |         |
|          |          |      |     |          |       |         |
|          | <u> </u> |      |     |          |       |         |
| į        |          |      |     | ]        |       |         |

| OTHER EQUIPMENT (BPs, ETC) |         |    |          |      |                      |  |  |  |
|----------------------------|---------|----|----------|------|----------------------|--|--|--|
| Name                       | Depth   |    | Casing [ | mtr. | Notes                |  |  |  |
| TOC                        | surface |    | 5 1/2    | in   |                      |  |  |  |
| CIBP                       | 6242    | ft | 5 1/2    | in   | w 1 sx cmt in top    |  |  |  |
| CIBP                       | 6140    | ft | 5 1/2    | in   |                      |  |  |  |
| CIBP                       | 6171    | ft | 5.1/2    | in   | did not hold on test |  |  |  |
|                            |         |    |          |      |                      |  |  |  |
|                            | <u></u> |    |          |      |                      |  |  |  |

| Pay | Zone   |      |    |          |                |      |    |
|-----|--------|------|----|----------|----------------|------|----|
| Top | of Abo | 6172 | ft | to       | Bottom of Well | 6314 | ft |
| Top | of Abo | 6162 | ft | Reported |                |      |    |

|          |     |        |     | PERFORATION        | ONS                 |                        |
|----------|-----|--------|-----|--------------------|---------------------|------------------------|
| Start De | oth | End De | pth | Jet Shots per Foot | Date of Perforation | Comments               |
| 6254     | ft  | 6274   | ft  | 2                  | 7/2/1979            | Closed 7/6/79 w/ CIBP  |
| 6205     | ft  | 6225   | ft  | 2                  | 7/6/1979            | Closed 5/16/91 w/ CIBP |
|          |     |        |     |                    |                     |                        |
|          |     |        |     |                    |                     |                        |
|          |     |        |     |                    |                     |                        |
|          |     |        |     |                    |                     |                        |
|          |     |        |     |                    |                     |                        |
|          |     |        |     |                    |                     |                        |
| ,        |     |        |     |                    |                     |                        |
|          |     |        |     |                    |                     |                        |
| <u> </u> |     |        |     |                    |                     |                        |

COMMENTS

This well has been perforated to within 43 ft of the top of the Abo. There are no further opportunities to perforate in this well.