State of New Mexico Submit to Appropriate Form C-105 Energy, Minerals and Natural Resources Department District Office Revised 1-1-89 State Lease - 6 copies Fee Lease - 5 copies DISTRICT I WELL API NO. OIL CONSERVATION DIVISION 30-015-31535 P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 5. Indicate Type of Lease DISTRICT II. P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-208 STATE X FEE 6. State Oil & Gas Lease No. DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 WELL COMPLETION OR RECOMPLETION REPORT la. Type of Well: OIL WELL 7. Lease Name or Unit Agreement Name GAS WELL X DRY OTHER **AUSTIN STATE** b. Type of Completion: DIFF OVER X WELL DEEPEN RESVR 8. Well No. 2. Name of Operator MYCO INDUSTRIES, INC. 3. Address of Operator Pool name or Wildca P.O. BOX 840 ARTESIA, NM 88211-0840 4. Well Location 660 Feet From The NORTH Line and 1400' Feet From The Line Unit Letter NMPM EDDY Section 36 Township 21S Range 27E County 12. Date Compl. (Ready to Prod.) 13. Elevations (DF & RKB, RT, GR, etc.) 14. Elev. Casinghead 10. Date Spudded 11. Date T.D. Reached 02/03/2001 03/26/2001 04/06/2001 3121' 3121' GR Cable Tools 15. Total Depth 16. Plug Back T.D. 17. If Multiple Compl. How 18. Intervals Rotary Tools Many Zones? Drilled By 12.100' 12.100' 11.416 19. Producing Interval(s), of this completion - Top, Bottom, Name 20. Was Directional Survey Made 10,409-582' STRAWN "A", "B" & "C' PREVIOUSLY SUBMITTED 22. Was Well Cored 21. Type Electric and Other Logs Run PREVIOUSLY SUBMITTED NO 23. CASING RECORD (Report all strings set in well) CASING SIZE **DEPTH SET** WEIGHT LB./FT. HOLE SIZE CEMENTING RECORD AMOUNT PULLED 13-3/8" 9-5/8" 400-SXS (CIRCULATED) 1560-SXS (CIRCULATED) 48# 488 17-1/2" 12-1/4" 36# 2505 725-SXS (STAGE I) 5-1/2" 1# 8-3/4" 12,100' 1470-SXS (STAGE II) DV TOOL @ 8992' TOC 3920 24. TUBING RECORD LINER RECORD **DEPTH SET** PACKER SET SIZE TOP **BOTTOM** SACKS CEMENT **SCREEN** 2-7/8" 11.306 10.306 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. 26. Perforation record (interval, size, and number) 10,409', 16', 21', 25', 26', 30', 34', 36' AMOUNT AND KIND MATERIAL USED DEPTH INTERVAL 10.514', 16', 18' 10409-582 2000 GAS 7-1/2% + 40,000 GAL + 10,558', 65', 68', 70', 76', 80', 82 25.100# 20-40 TOTAL 33 HOLES (0.42") **PRODUCTION** 28. Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in) **FLOWING PRODUCING** 09/01/2003 Gas - Oil Ratio Date of Test Hours Tested Prod'n For Gas - MCF Water - Bbl. Choke Size Oil - Bbl. Test Period 41250:1 08/31/2003 1/4" 165 10 24-HOURS Calculated 24-Gas - MCF Oil Gravity - API - (Corr.) Flow Tubing Press. Casing Pressure Oil - Blbl. Water - Bbl. 110 10 50 4 165 29. Disposition of Gas (Sold, used for fuel, vented, etc.) Test Witnessed By SOLD RANDY DUTTON 30. List Attachments N/A 31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Printed

HANNAH PALOMIN

Title ENGR/LAND TECH Date 10/27/2003

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2058, SANTA FE, N.M. 87504-2088 State of New Mexico

Energy, Minerals and Natural Resources Departmen

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-102 Revised February 10, 1994 it to Appropriate District Office State Lease - 4 Copies Feel Lease - 3 Copies 00

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262128293037

AMENDED REPORT

OF STONES AND STANES WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | | |
|---------------|-----------|---------------|--|--|
| 30-015-31535 | | | | |
| Property Code | Prop | Property Name | | |
| 27105 | AUSTI | 1 | | |
| OGRID No. | Oper | Elevation | | |
| 015445 | MYCO IND | 3121 | | |

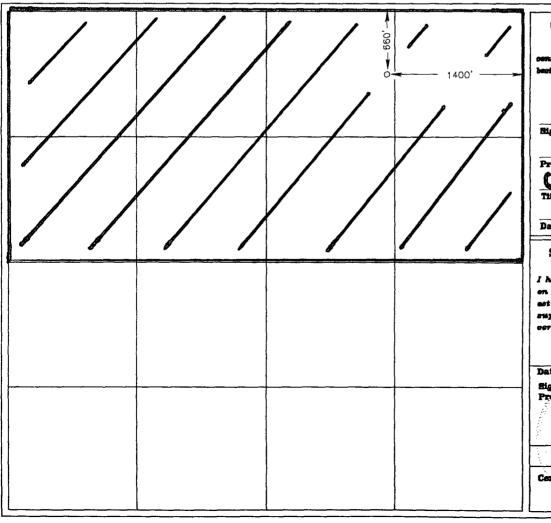
Surface Location

| - | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| ١ | a | 36 | 21-S | 27-E | | 660 | NORTH | 1400 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation (| Code Or | der No. | <u> </u> | | L | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

SURVEYOR CERTIFICATION

I hereby certify that the scall location shown on this plat was plotted from field notes of amporvison, and that the some is tr correct to the best of my belief.

DECEMBER18, 2000

Date Surveyed

AWB

Signature & Seal of Professional Surveyor

Cartificate No. RONALD J. EIDSON 3239 GARY EIDSON 1284