



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SEP - 9 2008 **SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

OCD-ARTESIA

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator
COG Operating LLC

3a Address
550 W. Texas Ave., Suite 1300 Midland, TX 79701

3b. Phone No (include area code)
432-685-4395

4 Location of Well (Footage, Sec., T, R, M, or Survey Description)

**1290' FSL & 330' FWL
Sec.14, T17S, R31E, Unit M**

5. Lease Serial No

NMLC-029418A

6 If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8 Well Name and No.
Skelly Unit # 969

9. API Well No
30-015-35867

10. Field and Pool, or Exploratory Area
Fren; Glorieta-Yeso 26770

11 County or Parish, State
Eddy, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Addition of Yeso
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Perfs
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

07-09-08 MIRU. POOH w/pump, rods & tbq.

07-10-08 RIH w/RBP & set @ 5350'. Perf @ 5140'-5250, 2 SPF, 28 holes.

07-11-08 Acidize w/3000 gals 15% acid. Frac w/101,000 gals 20# Borate gel; 99,127# 16/30 Brady sand; 15,000# 16/30 SiberProp. Flush w/base gel.

07-25-08 Release RBP @ 5350' & POOH.

08-01-08 RIH w/171 jts 2 7/8" tbq, SN @ 5559'. RIH w/2.5"x2"x20' pump & rods. Hang well on.

ACCEPTED FOR RECORD

SEP 10 2008

Gerry Guye, Deputy Field Inspector
NMOC-District II ARTESIA

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Carol Ann Lance

Title **Regulatory Analyst**

Signature

Carol Ann Lance

Date

08/20/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

