| Submit 3 Copies To Appropriate District Office | State of New Mexico Energy, Minerals and Natural Resources | | Form C-103 | | |
|--|---|------------------------|---|----------------------|--|
| District I | | | May 27, 2004 WELL API NO. | | |
| 1625 N. French Dr., Hobbs, NM 88240 District II | OT GOVERNMENT TO VERY WATER | | 30-015-3650026037 | | |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease | | |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr | | STATE FEE X | | |
| District IV | Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. | | |
| 1220 S. St. Francis Dr , Santa Fe, NM 87505 | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | | | 7. Lease Name or Unit Agreement Name Quick Draw 10 G | | |
| | | | 8. Well Number 1 | | |
| 1. Type of Well: Oil Well X Gas Well Other | | | | | |
| 2. Name of Operator Mewbourne Oil Company | SEP 26 2008 | | 9. OGRID Number 14744 | | |
| 3. Address of Operator | OCD-ARTESIA | | 10. Pool name or Wildcat | | |
| PO Box 5270 Hobbs, NM 88240 | | | Cemetery Yeso | | |
| 4. Well Location | | | | | |
| Unit Letter G: 2310 feet from the N line and 1650 feet from the E line | | | | | |
| Section 10 | Township 20S | Range 25E | NMPM Eddy | County | |
| | 1. Elevation (Show whether DR, | , RKB, RT, GR, etc.) | 4 | | |
| 3400' GL | | | | | |
| Pit or Below-grade Tank Application ☐ or Closure ☐ Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water | | | | | |
| | | | | ater | |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐ | | | | ERING CASING | |
| TEMPORARILY ABANDON 🔲 (| CHANGE PLANS | COMMENCE DRIL | COMMENCE DRILLING OPNS. ☐ P AND A ☐ | | |
| _ | MULTIPLE COMPL | ! | ASING/CEMENT JOB X | | |
| OTHER: | | OTHER: | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | |
| 09/05/08 ML& spud 11" hole Ran 86 | 03' 8 5/8" 32# I55 LT&C csg - C | emented with 100 sl | ks Thixad Class H with | additives Mixed @ | |
| 09/05/08MI & spud 11" hole. Ran 803' 8 5/8" 32# J55 LT&C csg. Cemented with 100 sks Thixad Class H with additives. Mixed @ 14.6 #/g w/ 1.52 yd. Tail with 300 sks Class C with 2% CaCl2. Mixed @ 14.8 #/g w/ 1.34 yd. Plug down @ 4:30 am 09/07/08. Circ 100 sks cement to pit. WOC 18 hrs. At 11:45 pm on 09/07/08, tested BOPE and casing to 1500# for 30 minutes, held OK. Drilled out with 7 7/8" bit. | | | | | |
| 09/11/08 TD'ed 7 7/8" hole @ 3321'. Ran 3321' 4 ½" 11.6# J55 LT&C csg. Cemented w/500 sks BJ Lite Class C (35:65:6) with additives. Mixed @ 12.5 /g w/2.04 yd. Tail with 400 sks Class H with additives. Mixed @ 15.1 /g w/1.29 yd. Plug down @ 12:15 pm 09/12/08. Circ 78 sks cement to pit. At 12:15 pm on 09/12/08, tested csg to 1000# for 30 mins, held OK. Set casing slips w/32k. ACCEPTED FOR RECORD | | | | | |
| 09/12/08Released rig at 7:00 pm. | | 2200 | ক্ষা থাজনের স্বাস্থ্য নার্থ জন্ম নার্থ করি নিজেনা বা নিজে নার্থ | | |
| arm a a 2000 | | | | | |
| | SEP 2 9 2008 | | | | |
| Gerry Guye, Deputy Field Inspector | | | | | |
| I hereby certify that the information abo | ove is true and complete to the bo | | | | |
| grade tank has been/will be constructed or clos | sed according to NMOCD guidelines |], a general permit [] | or an (attached) alternative | OCD-approved plan □. | |
| SIGNATURE Jacke | Fathan TITLE H | obbs Regulatory | DAT | E09/24/08 | |
| Type or print name Jackie Lathan For State Use Only | E-mail add | dress: | Telephone No | . 575-393-5905 | |
| APPROVED BY: | TITLE | | DA | TE | |
| Conditions of Approval (if any): | | | | | |