Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

SEP 26 2008

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

• B	UKEAU OF LAND MANAG	JEIMEN I	5 Lease Serial N	0	
SUNDRY NOTICES AND REPORTS ON WELLS OF ARTES				'4	
abandoned wel	II. Use form 3160-3 (APL	o) for such proposals.	6. If Indian, Allo	ttee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/	Agreement, Name and/or No	
1. Type of Well			8. Well Name and	No. FEDERAL 1H	
Oil Well Gas Well Other				TEDERAL III	
Name of Operator Contact DAVID BAKER     CHESAPEAKE OPERATING, INC. E-Mail. david.baker@chk.com			9. API Well No. 30-015-351	18-00-S1	
3a Address 3b Phone No. (include area code) Ph: 405-879-8313			10 Field and Poo UNDESIGN		
OKLAHOMA CITY, OK 73154-0496			ONDESIGN	IATED	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Pa	rish, and State	
Sec 34 T24S R28E SESW 330FSL 2310FWL			EDDY COU	INTY, NM	
12 CHECK APPE	COPRIATE BOX(ES) TO	INDICATE NATURE OF N	JOTICE REPORT OR OT	THER DATA	
12. CHECK ATT	toriante box(E5) re	THE THE THE OTT		——————————————————————————————————————	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	□ Acidize	Deepen	Production (Start/Resum	e) Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	■ Well Integrity	
Subsequent Report     Subsequent Re	☐ Casing Repair	☐ New Construction	□ Recomplete	Οther Site Facility Diagra	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Abandon	orarily Abandon Site Facility Diag	
	Convert to Injection	☐ Plug Back	■ Water Disposal	•	
13. Describe Proposed or Completed Op- If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide I operations. If the operation res bandonment Notices shall be file	give subsurface locations and measu the Bond No. on file with BLM/BIA sults in a multiple completion or reco	red and true vertical depths of all Required subsequent reports shompletion in a new interval, a Forr	pertinent markers and zones. all be filed within 30 days in 3160-4 shall be filed once	
PLEASE FIND THE ATTACH	ED REVISED DIAGRAM I	FOR MOSAIC 34 FED 1H.			
(CHK PN 611681)					
	ACCEPTED FOR RECORD				
Accepted for Record Pa	irnose <b>s</b> .				
Approval Subject to Or			0ED 0.0 5555		
Date: 9-23-08			SEP 2.9 2008		
•		Ger	rry Guve Donnt Bills		

Gerry Guye, Deputy Field Inspector NMOCD-District II ARTESIA

14 I hereby certify that the foregoing is true and correct Electronic Submission #63191 verified by the BLM Well Information System For CHESAPEAKE OPERATING, INC., sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 09/19/2008 (08KMS2720SE) Name (Printed/Typed) DAVID BAKER **AUTHORIZED REPRENTATIVE** Signature (Electronic Submission) Date 09/18/2008 THIS SPACE FOR FEDERAL OR STATE OFFICE USE DUNCAN WHITLOCK TitleLEAD PETROLEUM ENGINEERING TECH Approved By Date 09/23/2008 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

Office Carlsbad

## CHESAPEAKE OPERATING, INC.

CHK Name & Number: MOSAIC 34 FED 1H 611681

API Number:

30-015-35118

County:

**EDDY** 

State:

NM

Field:

**DELAWARE BASIN** 

Otr Otr Calls:

**SESW** 

Sec/Twnshp/Rng:

34-24S-28E

Number of Acres:

80

Regulatory Agency: BLM

Lease Sign Type:

APD WELL

CA#

100% BLM LEASE

APD Lease #:

NMNM 13074

Federal/Indian:

FEDERAL

Last Violation:

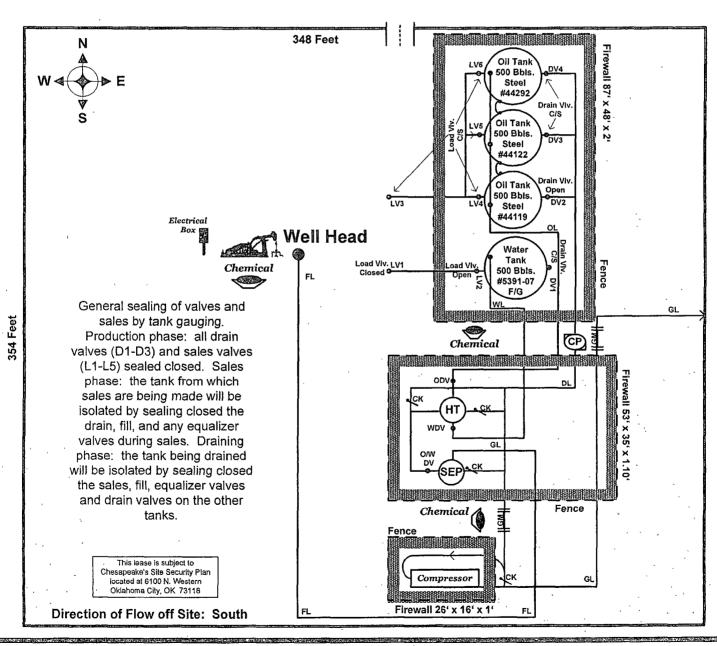
NONE

District:

PERMIAN NORTH

Field Office:

HOBBS



Prepared by: Jackie Reynolds

Date: 9-8-2008

Approved by:

Date: