

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMCCD

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC068545

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.
NMNM71016X

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
POKER LAKE UNIT 180

2. Name of Operator **BASS ENTERPRISES PRODUCTION CO** Contact: **TAMI WILBER**
E-Mail: **twilber@basspet.com**

9. API Well No.
30-015-32126-00-X1

3a. Address
P O BOX 2760
MIDLAND, TX 79702

3b. Phone No. (include area code)
Ph: 432.683.2277
Fx: 432.687.0329

10. Field and Pool, or Exploratory
UNKNOWN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 7 T24S R30E NESE 2080FNL 760FEL

11. County or Parish, and State
EDDY COUNTY, NM

RECEIVED

NOV 18 2003

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12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud well @ 4:00 a.m. 4/20/03. Drilled 17-1/2" hole to 980'.
Ran 22 joints 13-3/8" 54.5# J55 ST&C casing set @ 979'.
Cement w/650 sx Permian Basin CZ, Tail w/250 sx Prem Plus. TOC surface.
Drilled 12-1/4" hole to 3528'.
Ran 76 joints 9-5/8" 40# K55 LTC casing set @ 3528'.
Cement w/1120 sx Interfill C, Tail with 255 sx Class C. TOC surface.
Drilled 8-3/4" hole to 11,450'.
Ran 211 joints 7" 23# P110 LTC casing set from 0-9486', 45 joints 7" 26# P110 LTC casing set from 9486'-11,450'.
Stage 1: Cement around shoe 115 sx Interfill H w/ additives, tail with 565 sx Super H w/ additives, Plug down @ 7:30 a.m. 6/12/03. Drop bomb, open DV & break circ.
Stage 2: Cement through DV tool 1350 sx Nitrified Prem Plus w/ additives. Estimated TOC @ 1000'.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #24840 verified by the BLM Well Information System
For BASS ENTERPRISES PRODUCTION CO, sent to the Carlsbad
Committed to AFMSS for processing by ARMANDO LOPEZ on 11/06/2003 (04AL0088SE)**

Name (Printed/Typed) **TAMI WILBER**

Title **AUTHORIZED REPRESENTATIVE**

Signature (Electronic Submission)

Date **11/06/2003**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

ALEXIS C SWOBODA
Title **PETROLEUM ENGINEER** *acs*

Date **11/07/2003**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Carlsbad**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #24840 that would not fit on the form

32. Additional remarks, continued

Drilled 6-1/8" hole to 14,400'.
Ran 81 joints 4-1/2" 13.5# P110 LTC Liner from 11,156'-14,396'. Liner hanger & sleeve
11,125'-11,156'.
Cement with 290 sx Class H w/ additives.
Released rig @ 6:00 p.m. 7/13/03.
Prep for completion.