

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

NOV 24 2008  
OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
330' FSL 660' FEL P SEC 9 T23S R31E  
L 330' FNL 660' FEL PP: 330 FSL & 708 FEL

5. Lease Serial No. **NM-77046**

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
**North Pure Gold 9 Federal 11H**

9. API Well No.  
**30-015-36370**

10. Field and Pool, or Exploratory  
**Los Medanos; Delaware**

11. County or Parish State  
**Eddy NM**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

10/10/08 - 10/31/08

MIRU PU. DO DV Tool. CHC w/ KCL wtr. Test 420#, good. RIH w/ TCP guns & perf 12,330-35 ; 11,752-54; 11,172-74; 10,592-94' @ 6 spf: total 66 shots. RIH w/ pkr. Pump 500 g rust buster & RO of tbq. BD perfs w/ 4000 g 7 1/2% acid w/ 60 BS across perfs. RU BJ & frac w/ 355,895 g Spectra Star 2800 w/ 12,500# 100 mesh sd, 370,750# 20/40 white sd & 111,000# 20/40 SB Excel sd. FL w/ 243.3 bbls 10# Linear gel. RD BJ. CHC. RU WL & set BP @ 10,300' and test to 3565#, good. Shot 10,015-17', 9435-37', 8855-57' & 8275-77' @ 6 spf: total 48 shots. RIH w/ pkr to 7500'. RU BJ & spot 1600 g 7 1/2% HCL acid. RD BJ. CHC. ND BOP. RU BJ & frac w/ 301K g Spectra Star 2800 w/ 12,500# 100 mesh sd, 370,750# 20/40 white sd & 111K# 20/40 SB Excel sd & FL w/ 189 bbls 10# Linear gel. RD BJ. WO sd. RIH w/ ESP on 2 7/8" J-55 tbq. EOP @ 7494.52'. ND BOP. RD PU. Test to 200#, good. POP.

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699 Title Regulatory Analyst Date 11/21/2018  
(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

Title 16 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction

\*See Instruction on Reverse Side