District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenuc, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on buck side of form

| 30 -015 - 33428 Release Notification and Corrective Action  |   |   |   |  |          |   |                    |                  |   |             |              |          |  |
|---|---|---|---|--|----------|---|--------------------|------------------|---|-------------|--------------|----------|--|
| NMCB0615952053 OPE  |   |   |   |  |          | ATOR                                    | <b>D</b>           | Initia           | l Report                                  |             | Final Report |          |  |
| Name of Company OGRID Num   |   |   |   |  |          | Contact                                 |                    |                  |   |             |              |          |  |
| YATES PETROLEUM CORPORATION 25575   |   |   |   |  |          | ROBERT ASHER Telephone No.              |                    |                  |   |             |              |          |  |
| Address<br>104 S. 4 <sup>TH</sup> STREET  |   |   |   |  |          | 505-748-1471                            |                    |                  |   |             |              |          |  |
| Facility Name API Number  |   |   |   |  |          | Facility Type                           |                    |                  |   |             |              |          |  |
| DAZED BDZ FEDERAL COM. 2 30-015-33428   |   |   |   |  |          | WELL                                    |                    |                  |   |             |              |          |  |
| Surface Owner Mineral Owns  |   |   |   |  |          |   | ···•               |                  | Lease No.                                 |             |              |          |  |
| FEDERAL FEDERAL   |   |   |   |  |          |   |                    | NM-0230377-B     |   |             |              |          |  |
| LOCATION OF RELEASE   |   |   |   |  |          |   |                    |                  |   |             |              |          |  |
| Unit Letter   | Unit Letter   Section   Township   Range  |   |   |  |          |   |                    | West Line County |   |             |              |          |  |
| E   | 3 21S 24E 3400  |   |   | SOUTH 660 V                            |          |   | VEST EDDY          |                  |   |             |              |          |  |
| Latitude 32.51079 Longitude 104.49284   |   |   |   |  |          |   |                    |                  |   |             |              |          |  |
| NATURE OF RELEASE   |   |   |   |  |          |   |                    |                  |   |             |              |          |  |
| Type of Rele  | 986   | Volume of Release Volume Recovered        |   |  |          |   |                    |                  |   |             |              |          |  |
| CONDENSATE & PRODUCED WATER   |   |   |   |  |          | 5 B/O and 5 B/W                         |                    |                  | 0 B/O & 0 B/W                             |             |              |          |  |
| Source of Release<br>WA'I'ER TANK   |   |   |   |  |          | Date and Hour of Occurrence 4/3/2006 PM |                    |                  | Date and Hour of Discovery<br>4/3/2006 AM |             |              |          |  |
| Was Immedia   |   | Given?                                    |   | If YES, To Whom?                       |          |   |                    |                  |   |             |              |          |  |
|   |   | N/A                                       |   |  |          |   |                    |                  |   |             |              |          |  |
| By Whom?  |   | Date and Hour<br>N/A                      |   |  |          |   |                    |                  |   |             |              |          |  |
| N/A<br>Was a Waton  | course Reac   | If YES, Volume Impacting the Watercourse. |   |  |          |   |                    |                  |   |             |              |          |  |
| V6 177 /  |   | N/A                                       |   |  |          |   |                    |                  |   |             |              |          |  |
| N/A   | If a Watercourse was Impacted, Describe Fully.*  N/A  |   |   |  |          |   |                    |                  |   |             |              |          |  |
|   | Describe Cause of Problem and Remedial Action Taken.* WELL UNLOADED MORE WATER THAN NORMAL, CAUSING WATER TANK TO OVERFLOW. A SECOND TANK WILL BE INSTALLED.  |   |   |  |          |   |                    |                  |   |             |              |          |  |
| WELL UNLO   | DADED WO  | OKE WATER                                 | THAN N  | OKMAL, CAUS                            | ING W    | ATER TANK                               | TOOVERFLOW         | v. A SEC         | COND 17                                   | WK MITT     | RE IN        | SIALLED. |  |
| Describe Arc  | s Affected a  | nd Cleanup                                | Action Tal  | ten.*                                  |          |   |                    |                  |   |             |              |          |  |
| AN APPROX   | AN APPROXIMATE AREA OF 105 SQ. FT. (5' X 35') INSIDE THE BERMED AREA WITH SMALL AMOUNT (1-2 BBLS) SOAKING OUTSIDE THROUGH THE BERM. IMPACTED SOIL DUG OUT AND PLACED ON PLASTIC. AREA WILL BE ASSESSED AND APPROPRIATE ACTION |   |   |  |          |   |                    |                  |   |             |              |          |  |
|   | WILL BE TAKEN. SITE RANKING: 0  |   |   |  |          |   |                    |                  |   |             |              |          |  |
| I hereby certif   | I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and  |   |   |  |          |   |                    |                  |   |             |              |          |  |
| regulations al  | operators :   | are required to                           | ı report ar   | d/or file certain n                    | elease i | notifications at                        | id perform correct | tive actio       | ns for rela                               | eases which | may e        | ndanger  |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |   |   |   |  |          |   |                    |                  |   |             |              |          |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other   |   |   |   |  |          |   |                    |                  |   |             |              |          |  |
| federal, state,   | federal, state, or local laws and/or regulations.   |   |   |  |          |   |                    |                  |   |             |              |          |  |
|   |   |   |   |  |          | OIL CONSERVATION DIVISION               |                    |                  |   |             |              |          |  |
| Signature:  |   | mar V                                     |   | TIM GUM                                |          |   |                    |                  |   |             |              |          |  |
| Printed Name  | : Robert As   | her                                       | Approved by District Supervisor: by MB Mile Sergester |  |          |   |                    |                  |   |             |              |          |  |
| Title Environ   | mental Rec  | ulatory Agen                              |   | Approval Date: 6/8/06 Expiration Date: |          |   |                    |                  |   |             |              |          |  |
| Title: Environmental Regulatory Agent   |   |   |   |  |          | Conditions of Approval:                 |                    |                  | Maring as werd with the market.           |             |              |          |  |
| E-mail Address: boba@ypcnm.com  |   |   |   |  |          |   |                    |                  | Attached                                  |             |              |          |  |
| Date: April 10, 2006 Phone: 505-748-1471  |   |   |   |  |          |   |                    |                  |   |             |              |          |  |
| * Attach Addit  | ional Shee  | ts If Necess:                             | ITV   |  |          |   |                    |                  |   | ,           |              |          |  |



JR1-28