

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FEB - 1 2009

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010



**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals*

5 Lease Serial No  
NMNM-04138

6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well

☐ Oil Well

☐ Gas Well

☒ Other

2 Name of Operator

Mack Energy Corporation

3a Address

P.O. Box 960 Artesia, NM 88210-0960

3b Phone No (include area code)

(575) 748-1288

4 Location of Well (Footage, Sec., T,R,M, or Survey Description)

1980 FNL & 660 FEL, Sec. 25 T16S R31E

7 If Unit of CA/Agreement, Name and/or No

8 Well Name and No  
Baxter B Federal #2

9 API Well No  
30-015-04877

10 Field and Pool or Exploratory Area

Grayburg Jackson Queen-S. Andres

11 Country or Parish, State

Eddy, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Workover</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection )

1/29/2009 RIH w/55 joints 2 7/8" plastic coated tubing @ 1748' and 64 joints 2 3/8" plastic coated tubing @ 2017'. Pumped 3,990 gals packer fluid down casing. Set packer @ 3776' w/15,000# tension & test 410# 30 minutes.

Accepted for record  
NMOCB

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Jerry W. Sherrell

Title Production Clerk

Signature

*Jerry W. Sherrell*

Date 1/30/09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for my person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

