

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FEB 10 2009

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.



SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. DALE H PARKE B TR C 20
2. Name of Operator PREMIER OIL & GAS INCORPORATED Contact: DEBORA WILBOURN Email: premier@marbob.com	9. API Well No. 30-015-36048-00-X1
3a. Address P O BOX 1246 ARTESIA, NM 88210	10. Field and Pool, or Exploratory LOCO HILLS
3b. Phone No. (include area code) Ph: 575-748-3303	11. County or Parish, and State EDDY COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T17S R30E SWNE 1650FNL 2310FEL	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL @2:30 AM ON 01/30/09. DRLD 17 1/2" HOLE TO 405' #8:45 AM ON 01/30/09. RAN 9 JTS (403.05') 13 3/8" 48# H-40 8RD STC CSG TO 400'. CMTD W/180 SX THIXO, TAILED IN W/450 SX P+, PD @1:55 PM ON 01/30/09, DNC. RAN 1". PMP 9 CMT PLUGS (368 SX P+), CIRC 2 BBLS TO BINS. JOB COMPLETE @2:30 PM ON 01/31/09. WOC 18 HRS. DO 5' BELOW FC W/10# BRINE - NO LOSS OF CIRC.

Accepted for record
NMOC

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #66883 verified by the BLM Well Information System
For PREMIER OIL & GAS INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by KURT SIMMONS on 02/03/2009 (09KMS0789SE)

Name (Printed/Typed) DEBORA WILBOURN	Title AGENT
Signature (Electronic Submission)	Date 02/02/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 02/08/2009
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office Carlsbad	2009

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.