

MAR 30 2009

Form 3160-5
(August 2007)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form proposals to drill or to re-enter an
abandoned well Use Form 3160-3 (APD) for such proposals*

SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well

☒ Oil Well☐ Gas Well☐ Other

2 Name of Operator

Mack Energy Corporation

3a Address

P O. Box 960 Artesia, NM 88210-0960

3b Phone No (include area code)

(575) 748-1288

4 Location of Well (Footage, Sec., T,R,M, or Survey Description)

965 FSL & 330 FWL, Sec. 8 T16S R29E

5 Lease Serial No
NMLC- 068677

6 If Indian, Allottee or Tribe Name

7 If Unit of CA/Agreement, Name and/or No

8 Well Name and No
Giants Federal Com #29 API Well No
30-015-3643110 Field and Pool or Exploratory Area
County Line Tank, Abo

11 Country or Parish, State

Eddy, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud/Casing</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

2/2/2009 Spud 14 3/4" hole @ 5:45pm

2/3/2009 TD 14 3/4" hole @ 402'. Ran 9 joints 9 5/8", 36#, J-55, ST&C @ 402'. Cemented w/ 400sx Class C 2%, circ 30, plug down @ 7 30am. WOC 18 hours tested BOP to 2000# for 10 minutes, held ok.

3/03/2009 Reduce hole 6 1/8" @ 7302'.

3/11/2009 TD 6 1/8" hole @ 11,163'. Ran split string. Ran 86 joints, 4 1/2", 11.60#, P-110, BT&C from 6287' to 11,004', set w/ open hole packers. Ran 178 joints, 5 1/2", 17#, P-110, LT&C @ 6287' Ported collar @ 6287' Cemented w/ 650sx 50:50, Poz, C, Tailed cement w/ 725sx PVL, circ 61sx. WOC 12 hours tested casing to 600# for 20 minutes, held ok.

Refer to Rule 19.15.16.10 I(1)

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Jerry W. Sherrell

Title Production Clerk

Signature

Jerry W. Sherrell

Date 3/18/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD	
MAR 28 2009	
<i>[Signature]</i>	
BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE	

MR