

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

JUL 29 2009

Form C-103
Revised 10-1-78

RECEIVED BY
JUL -8 1987
ARTESIAN OFFICE

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-7832
7. Unit Agreement Name
8. Farm or Lease Name Empire Abo Unit "E"
9. Well No. 362
10. Field and Pool, or Wildcat Empire Abo
12. County Eddy

SUNDRY NOTICES AND REPORTS ON WELLS C. D.
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PURPOSES.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
ARCO Oil and Gas Company - Div of Atlantic Richfield Company

3. Address of Operator
P. O. Box 1710, Hobbs, New Mexico 88240

4. Location of Well
UNIT LETTER A, 1200 FEET FROM THE North LINE AND 1200 FEET FROM THE East LINE, SECTION 34 TOWNSHIP 17S RANGE 28E N.M.P.M.

15. Elevation (Show whether DF, RT, GR, etc.)
3675.9' GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Shut In</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1109.

On 5/14/87 well produced 0 BO, 549 BW & 17 MCFG. Closed tubing and casing valves and shut well in effective 6/29/87 pending evaluation. Final Report.

MIDLAND
CF - MIDLAND
BLM
E Cashen - M10
KD - (2) Hobbs

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Steven D. Smith TITLE Area Prod Supt. DATE 7/7/87

APPROVED BY Les A. Clements TITLE Supervisor District 11 DATE JUL 9 1987

CONDITIONS OF APPROVAL, IF ANY: