## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SEP 23 2009

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

PPROVED . 1004-0135

## SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NMLC029418B

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.					If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No.								
							T. Type of Well					8, Well Name and No. TEX MACK 11 FEDERAL 4	
												9. API Well No.	
COG OPERATING LLC E-Mail: kcarrıllo@conchoresources.com					30-015-36836-00-X1								
3a. Address 550 W TEXAS, STE 1300 FASKEN TOWER II MIDLAND, TX 79701  3b. Phone No. (include area code) Ph: 432-685-4332					10 Field and Pool, or Exploratory FREN								
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State								
Sec 11 T17S R31E NWSW 2310FSL 530FWL					EDDY COUNTY, NM								
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE N	ATURE OF	NOTICE, R	EPORT, OR OTHE	R DATA							
TYPE OF SUBMISSION TYPE OF ACTION													
☐ Notice of Intent	☐ Acidize	☐ Deeper	epen 🗆		tion (Start/Resume)	☐ Water Shut-Off							
_	Alter Casing	□ Fractur	e Treat	□ Reclan	nation	☐ Well Integrity							
Subsequent Report	Casing Repair		onstruction	☐ Recomplete		Other Well Spud							
☐ Final Abandonment Notice	☐ Change Plans	Plans Plug and Abandon Temporarily Abandon		rarily Abandon	Well Spud								
	Convert to Injection	☐ Convert to Injection ☐ Plug Back ☐ Water Dispose		Disposal									
determined that the site is ready for I 08/28/09 Spud 17-1/2? @ 5:0 08/29/09 Ran 14jts 13-3/8 H4 144sx. WOC 18 hrs. Test B0 08/31/09 TD 11? @ 1898?. R @ 6:45pm. Circ 173sx. WOO 09/07/09 TD 7-7/8? @ 6822? 09/08/09 Ran 179jts 5-1/2 J5 09/09/09 Cmt w/ 700sx C. lea to 3500# for 30 min on compl	0PM. TD 17-1/2? @ 625 0 48# @628?. Cmt w/ 38 0P to 1000# for 30 min., a an 42jts 8-5/8 J55 32# @ C 18 hrs. Test BOP to 20 5 17# @ 6822?. d, 400sx C. tail. PD @ 6	50sx C. lead, 20 ok. ) 1898?. Cmt w/ 00# for 30 min,	400sx C. le ok.	ad, 200sx C	tail. PD	(mrQ /							
14 I hereby certify that the foregoing is	true and correct.	#7.44.07	- 41 DI 14 14/		04	CINC							
Carr	Electronic Submission a	PERATING LLC,	sent to the	Carlsbad	n System								
Committed to AFMSS for processing by KU Name (Printed/Typed) KANICIA CARRILLO			itle PREP	•	U9KINI521985E)								
7777		<u> </u>											
Signature (Electronic Submission)			Date 09/10/2009										
	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE U	SE								
Approved By ACCEPTED				OPHER WAL EUM ENGIN	ENGINEER Date 09/18/20								
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Carlsbad										
Title 1811 S.C. Section 1001 and Title 43	II C C Section 1212 make it	a crime for any nerce	n knowingly a	nd willfully to	naka ta anu danartmant a	e agangu of the United							