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|--|--|--------------------------------|-----------------|--------------------|-------------------------|---|---|----------------------------|---|---------------------------|-------------------------------------|---------------------------------------|--|
| District I 1625 N French I | bs, NM 8 | 8240 | _ | | State of Nev | | R | ECE | VE | | Form C-104 Revised Feb. 26, 2007 | | |
| District II | | | | nergy, l | Minerals & | Natural Re | sour | ces | V L | | Revised Feb. 20, 2007 | | |
| 1301 W Grand Avenue, Artesia, NM 88210 District III Oil Conserva: | | | | | | | on Division | , | OCT 30 | 2 Subj | nit to Ap | propriate District Office | |
| 1000 Rio Brazos Rd , Aztec, NM 87410 | | | | | | | | | | | | 5 Copies | |
| District IV 1220 S St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 NMOCD ARTESIA AMENDED RE | | | | | | | | | | | | | |
| | 1 | | | | DATI | OWABLE | ANDALIT | 'HA | DIZATION | ጌሌው? 11 ፎን | DIAH EDAN | AMENDED REPORT | |
| ¹ Operator n | ame an | | | 201 FU | KALL | OWADLE | ANDAU | 110 | PRIZATION TO TRANSPORT 2 OGRID Number | | | | |
| Lime Rock Resources A, L.P. | | | | | | | | | 255333 | | | | |
| c/o Mike Pippin LLC, 3104 N. Sullivan | | | | | | | ³ Reason for Filing Code/ Effe | | | | ective Date | | |
| Farmington, NM 87401 API Number Pool Name | | | | | | | | - | Recompletion & Commingle 6 Pool Code | | | | |
| 30 - 015-3 | | Artesia, Glorieta-Yeso | | | | | | | 96830 | | | | |
| ⁷ Property Code | | | | perty Nan | | | ···· | | ⁹ Well Number | | | | |
| | | l | | | WELCH RL STATE | | | | | | | | |
| II. 10 Surface Location | | | | | | | | | | | | | |
| Ul or lot no. | | | nship | * " | | Feet from the North/South Line | | 1 | 1 1 | | | | |
| E 11 = | 28 | 17-9 | | 28-E | | 2310 | NORTH | | 430 | WEST | | EDDY | |
| | ttom I | | | | * . * * | T 16 0 | N. 41-16. 4 | 1. | T | the East/West line County | | | |
| UL or lot no. | Section | n Tow | nship | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East/ | West line | County | |
| 12 | - 13 - | | | 14 | | 15 | L | 16 | <u> </u> | <u> </u> | 17 - | | |
| 12 Lse Code S | Proc | ducing Me Code | ethod | 14 Gas Co Da | mnection ate | ¹⁵ C-129 Per | mit Number | " (| C-129 Effective | Date | " C- | 129 Expiration Date | |
| | <u> </u> | <u> P</u> | | REA | ADY | <u> </u> | | | | | | | |
| III. Oil a | | as Tra | nspor | ters | | | | | | | | | |
| 18 Transpor | | ¹⁹ Transporter Name | | | | | | | | | ĺ | ²⁰ O/G/W | |
| OGRID | | and Address | | | | | | | | | | | |
| 34019 | ConocoPhillips | | | | | | | | | | 0 | | |
| | , '4, | | · | | | | | | | | | | |
| 221115 | Frontier Field Service | | | | | | | | | | G | | |
| - 7 | | Fromuet Field Service | | | | | | | | | ļ | <u> </u> | |
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| | | . 1 | | | | | | | | | | | |
| TV/ XV/all | · C | -1-4: | Data | | | | | | | | | | |
| 21 Spud Da | oletion Data ²² Ready Date | | | 1 | ²³ TD | ²⁴ PBTD | | ²⁵ Perforations | | s ²⁶ DHC, MC | | | |
| 8/27/01 | | | WO: 10/25/09 | | 3405' | | 3469 | | 3307'-3 | | | DHC-4212 | |
| ²⁷ Hole Size | | | T | 28 Casing & Tubing | | ng Size | ²⁹ Depth Set | | et | 30 Sacks | | cks Cement | |
| | | | | } | | | 455' | | | 350 sx Class C | | | |
| 12-1/4" | | | 8-5/8" 24# | | | | 455 | | | 350 SX Class C | | | |
| 7-7/8" | | | 5-1/2" 17&15.5# | | | | 3499' | | | 425 sx C + 375 sx C | | | |
| | | | | | | | | | 12001010101 | | | | |
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| | | | | | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | | | | |
| | | | 2-7/8" tubing | | | | 3359' | | | | | | |
| V. Well Test Data | | | | | | | | | | | | | |
| 31 Date New Oil | | 32 Gas Delivery Date | | | 33 Test Date | | 34 Test Length | | h 35 Tbg. Pro | | ssure | ³⁶ Csg. Pressure | |
| | | READY | | | Within 60 days | | | | | | | - | |
| ³⁷ Choke Size | | 38 | Oil (b | hlel | 39 W | ater (bbls) | ⁴⁰ Gas (MCF | | a | | | 41 Test Method | |
| CHURC DIZE | | ³⁸ Oil (bbls) | | water (DDIS) | | Uas (NICE | | ' | | - | Pumping | | |
| 42 , , . | | | | | 1 | | | | OV. G0332== | X 1 A Proc C | | | |
| ⁴² I hereby cent been complied | nty that with an | the rule | s of the | Oil Cons | ervation I ven above | Division have | OIL CONSERVATION DIVISION | | | | | | |
| | complete to the best of my knowledge and belief. | | | | | | | | / | | | . | |
| Signature: Approved by Approved by | | | | | | | | | | • | | | |

Title:

Approval Date

E-mail Address.

Date: 10/29/09

Printed name Mike Pippin

Title: Petroleum Engineer - Agent

mıke@pippinllc com

Phone 505-327-4573



