| Submit 3 Copies To Appropriate District   | State of New M   | fevico           |                                      | Form C-103(M   |
|---|--|------------------|--------------------------------------|----------------|
| Office  | State of New Mexico Energy, Minerals and Natural Resources |                  |                                      | June 19, 2008  |
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240  | Lucigy, winicials and iva                                  | turar resources  | WELL API NO.                         |                |
| District II   | OIL CONSERVATION DIVISION                                  |                  | 30-015-37314                         |                |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III   | 1220 South St. Francis Dr.                                 |                  | 5. Indicate Type of Lease            |                |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |  |                  | STATE S FEE                          |                |
| District IV   | Santa Fe, NM 87505   |                  | 6. State Oil & Gas Lea               | se No.         |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |                  |                                      |                |
|   |  | LUG BACK TO A    | 7. Lease Name or Unit WELCH RL STATE | Agreement Name |
| PROPOSALS.)  1. Type of Well: Oil Well   (  | Gas Well ☐ Other   | RECEIVED         | 8. Well Number #5                    |                |
| 2. Name of Operator   | D  | JAN 1 9 2010     | 9. OGRID Number 25                   | 5333           |
| LIME ROCK RESOURCES A, L.  3. Address of Operator   |  |                  | 10. Pool name or Wild                | cat: (96830)   |
| c/o Mike Pippin LLC, 3104 N. Sulliv   | van, Farmington, NM 87401                                  | ICCD ARTESIA     | Artesia, Glorieta-Yeso               | Cat. (90030)   |
| 4. Well Location  |  |                  |                                      |                |
| Unit Letter F: 1650 feet from the NORTH line and 2310 feet from the WEST line   |  |                  |                                      |                |
| Section 28 Township 17-S Range 28-E NMPM Eddy County  |  |                  |                                      |                |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3626' GL  |  |                  |                                      |                |
|   |  |                  |                                      |                |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |                  |                                      |                |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |                  |                                      |                |
| PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WOR   |  |                  |                                      | ERING CASING   |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRI     | LLING OPNS. P AN                     | ID A           |
| PULL OR ALTER CASING  | MULTIPLE COMPL   | CASING/CEMENT    | JOB 🗌                                |                |
| DOWNHOLE COMMINGLE  |  |                  |                                      |                |
| OTHER:  |  |                  | Delivery & IP Test                   | $\boxtimes$    |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date |  |                  |                                      |                |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion                 |  |                  |                                      |                |
| or recompletion.  |  |                  |                                      |                |
|   |  |                  |                                      |                |
| This Yeso oil well was 1 <sup>st</sup> delivered on 12/25/09 with an IP Test on 1/13/10 for 18 BOPD, 12 MCF/D, & 189 BWPD.              |  |                  |                                      |                |
|   |  |                  |                                      |                |
|   |  |                  |                                      |                |
|   |  |                  |                                      |                |
|   |  |                  |                                      |                |
|   |  |                  |                                      |                |
| Spud Date: 11/11/09 Drilling Rig Release Date: 11/21/09   |  |                  |                                      |                |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                |  |                  |                                      |                |
| SIGNATURE Mike typin TITLE Petroleum Engineer - Agent DATE 1/14/10  |  |                  |                                      |                |
| Type or print name Mike Pippin  | E-mail addres  | s: mike@pippinll | c.com PHONE:                         | 505-327-4573   |
| For State Use Only  | Z man addres   |                  | 110111.                              |                |
|   | $\langle \cdot \rangle$                                    | a , .            |                                      | *3             |
| APPROVED BY: / // / Conditions of Approval (if any):  | TITLE (  | noelogien        | DATE_                                | 1/3/1/30/0     |