| WELL NAME AND NUMBER LOCATION Section 12, T1 | R Gissler "B" #53 7S, R30E, 990 FNL, 2160 FW | L. Eddy County |
|---|---|---|
| OPERATOR Burnett Oil Co | | L, Eddy County |
| ORILLING CONTRACTOR | United Drilling, Inc. | |
| _ | 3, | |
| The undersigned hereby ce | ertifies that he is an authorized re | epresentative of the drilling contracto |
| | | ion test and obtained the following |
| esults: | | |
| | | |
| Degrees @ Depth | Degrees @ Depth | Degrees @ Depth |
| 1 @ 394' | 1 @ 6018' | |
| <u>1 @ 667'</u> | | |
| 1 @ 984' | | |
| <u> 3/4 @ 1301'</u> | | |
| <u> 1/4 @ 1618'</u> | | |
| 3/4 @ 1935' | | |
| 3/4 @ 2252' | | |
| <u>1/4 @ 2569'</u> | | |
| 1 @ 2892' | | |
| 1/2 @ 3210' | | |
| <u>1/2 @ 3527'</u> | | |
| 1 @ 3843' | | |
| 1 @ 4318' | | |
| <u>1 @ 4540'</u> | | |
| 1 @ 5016' | | |
| 1 @ 5490' | | |
| | | |
| | | |
| | Drilling Contractor- | UNITED DRILLING, INC. |
| | | |
| * - · | By: | MDa Horrega |
| | | (Luisa Noriega) |
| | Title: | Assistant Office Manager |
| | | 1 |
| Subscribed and sy | worn to before me this <u>25</u> th da | ay of \mathcal{L}_{0} , 2009. |
| | - | |
| | | Llwy a allo |
| | | Notary Public |
| | | Chaus NM |
| My Commission Expires: | , , | County State |
| | | , |
| 10-8-12_ | | ~ () |