

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

THRESHOLD DEVELOPMENT COMPANY

3a. Address

777 TAYLOR STREET, SUITE II-D, FORT WORTH, TX 76102

3b. Phone No. (include area code)

817-870-1483

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL AND 1525' FWL, SEC. 28, T25S-R18E
UNIT C, NENW

5. Lease Serial No.
NM-95662

6. Indian, Allottee or Tribe Name

2010 FEB 24 PM 1 37

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
MESCALARO 28 FED #1

9. API Well No.
30-035-20033

10. Field and Pool or Exploratory Area
WILDCAT EXPLORATORY

11. Country or Parish, State
OTERO COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

All requirements, including reclamation have been completed, and the site is ready for final inspection. In addition, we respectfully request that any outstanding reclamation funds (if any) be returned.

RECEIVED

MAR 1 2010

NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Gary Tidmore

Title Vice President

Signature

Date 02/08/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

District Manager Date 2/18/10

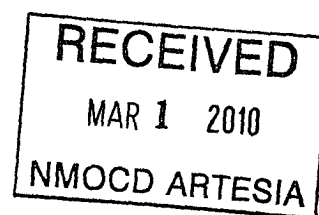
Office

Las Cruces District Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



Michael Smith

Geologist

Las Cruces District Office
1800 Marquess
Las Cruces, New Mexico 88005
(575) 525-4421 Fax: (575) 525-4412

Mike_Smith@nm.blm.gov

BUREAU OF LAND MANAGEMENT

