

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter and
Abandoned well. Use Form 3160-3 (APD) for such proposals*

SUBMIT IN TRIPLICATE – Other instructions on page 2.

5. Lease Serial No.

SHL: NM 0556863

6. If Indian, Allottee or Tribe Name

RECEIVED

MAR 23 2010

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

NASH UNIT #4211

9. API Well No.

30-015-37194

10. Field and Pool or Exploratory Area

NASH DRAW – BRUSHY CANYON

11. County or Parish, State

EDDY COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

XTO ENERGY INC

3. Address

**200 N. LORAIN ST., STE. 800
MIDLAND, TX 79701**

3b. Phone No. (include area Code)

432-682-8873 / 432-620-6749

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 2015' FNL & 505' FWL Section 18 T23S, R30E, (E)

BHL: 2015' FNL & 360' FEL Section 18, T23S, R30E, (H)

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other _____ |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Notice of cmt sqz |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | shoe |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directional or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attached the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND #: UTB 000138

12/3/09: Cmt Squeeze | Shoe:

Received bad info f/ wellsite consultant; After performing certain tests, it was verified that 7" csg shoe was "wet;leaking" and NOT DV Tool as previously suspected; Additional cmt sqz to shoe @ 7273':

150sx Halcem H w/ 0.5% LAP-1, 0.25% CFR-3, 5pps Gilsonite, 0.25pps D-air 3000 (wt 15.8, yld 1.17)
Comp Strength: 24 hr / 2203psi

Continue with "Plan to Remediate" (Approved Sundry 11/30/09)

ACCEPTED FOR RECORD

MAR 15 2010

**BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE**

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed) **SORINA L. FLORES**

Title **DRILLING TECH**

Signature

Date **3/15/2010**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.