

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

OCD-ARTESIA

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

APR - 6 2010

NMOCD ARTESIA

5. Lease Serial No.	NM0405444-A
6. If Indian, Allottee or Tribe Name	
7. Unit or CA Agreement Name and No.	
8. Well Name and No.	Todd 22A Federal 1
9. API Well No.	30-015-36828
10. Field and Pool, or Exploratory	Ingle Wells; Delaware
11. County or Parish, State	Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Report
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

2/10/10 - 3/04/10

MIRU Key Rig. ND WH NU 5K BOP. Test to 5000#. RU WL& run CBL from PBTD to 5280'. TOC @ 4288'. Perf L. Brushy Canyon 8160' w/ 2 spf: 46 holes. RD WL. Frac 2K g 7 1/2% HCL & 75 BS. Flush frac fr 8080-8160' w/ 69,790 g Spectra frac 2500 & 2618# 100 Mesh @ 1 ppg, 80,348# 20/40 white sd staging fr 50 ppg - 4 ppg. Tail w/ 18,989 16/30 Siber prop @ 5 ppg & 944# @ 40 bpm. FL w/ 8085 g 10# Liner gel. RD frac crew. RIH w/ gauge ring & JB to 8070'. Set CBP @ 8055'. Test to 1000#. Perf 8024-34' @ 3 spf: 24 holes. RIH w/ pkr & 132 jts tbg to 4083'. Load csg test pkr 1000#. Acidize w/ 2K g 7 1/2% Pentol acid & 36 BS @ 5 bpm & 1500#. RD BJ. Swab. Rise pkr. POOH w/ tbg & BHA. Tag CBP @ 8055', RU swivel drill CBP. RIH TAG @ 8206'. RU swivel CO to PBTD. CHC. MIRU BJ acidize 7974-88' @ 2spf: 24 holes. RD WL. RIH & set pkr @ 7925'. Test to 1000#. Acidize 7974-88' w/ 1K g 7 1/2% Pentol acid & 36 BS @ 6 bpm & 2200#. FL. Swab. Rise pkr & POOH w/ tbg & pkr. Rise RBP. RIH w/ prod tbg. SN @ 8160'. ND BOP. Set TAC w/ 12K tension. NU WH rec prod rods PU 2 1/2 X 1 3/4 x 24' RHBC pump. Space wellout LT test 1000#. TWOP. RDMO.

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699
Title Regulatory Analyst Date 3/19/2010

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side

DA 4-7-10

ACCEPTED FOR RECORD

APR 3 2010

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE