

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRI JATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.5. LEASE DESIGNATION AND SERIAL NO.  
**LC-028755 (a)**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Russell "C"**9. WELL NO.  
**7**10. FIELD AND POOL, OR WILDCAT  
**Empire Yates Seven Rivers**11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA  
**Sec. 35-T17S-R27E**1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

**Cities Service Oil Company**

3. ADDRESS OF OPERATOR

**P. O. Box 69 - Hobbs, New Mexico**4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface**4950' FNL & 1650 FEL Sec. 35-T17S-R27E,  
Eddy County, New Mexico**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY OR PARISH  
**Eddy Co.**13. STATE  
**New Mexico**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐**Shut-in, Cancel allowable** ☒(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**The above well was shut-in on 6-13-68.****Please cancel allowable effective 8-1-68.****RECEIVED****JUL 29 1968****O. C. C.  
ARTESIA, OFFICE**

18. I hereby certify that the foregoing is true and correct

SIGNED

**C. D. ROBINSON**

TITLE

**District Clerk**

DATE

**7-22-68**

(This space for Federal or State use only)

TITLE

DATE

**APPROVED**  
**JUL 25 1968****H. L. BLOOMMAN  
ACTING DISTRICT ENGINEER**

\*See Instructions on Reverse Side