

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103

May 27, 2004

<p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p>		<p>WELL API NO. <b>30-015-00211</b></p>
<p>1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/></p>		<p>5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/></p>
<p>2. Name of Operator <b>Read &amp; Stevens, Inc.</b></p>		<p>6. State Oil &amp; Gas Lease No.</p>
<p>3. Address of Operator <b>PO Box 1518, Roswell, NM 88202</b></p>		<p>7. Lease Name or Unit Agreement Name: <b>West Dayton</b></p>
<p>4. Well Location Unit Letter <b>P</b> : <b>990</b> feet from the <b>South</b> line and <b>990</b> feet from the <b>East</b> line Section <b>19</b> Township <b>18-S</b> Range <b>26-E</b> NMPM County <b>Eddy</b></p>		<p>8. Well No. <b>1</b></p>
<p>11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>4442 GL</b></p>		<p>9. OGRID Number <b>18917</b></p>
<p>10. Pool name or Wildcat <b>Rio PenascoSan Andres Gas</b></p>		
<p><b>Pit or Below-grade Tank Application</b> <input type="checkbox"/> <b>or Closure</b> <input type="checkbox"/></p>		
<p>Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____</p>		
<p>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____</p>		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<p><b>NOTICE OF INTENTION TO:</b></p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>		<p><b>SUBSEQUENT REPORT OF:</b></p> <p>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input checked="" type="checkbox"/></p> <p>CASING/CEMENT JOB <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>	
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

04/13/10 MIRU rig and cementing equipment. POH w/ pump and rods. Dug out cellar. NU BOP. POH w/ tbg. Set 4 1/2 CIBP @ 1425. Circulated hole w/ mud laden fluid. Spot 25 sx class C cement on top of CIBP. (1425-1131). POH w/ tbg. Perf csg. @ 60'. Sqz'd 25 sx cement into perfs and tied onto back side and pumped 20 sx class C cement to surface. Closed well in rigged down and moved off.

04/19/10 Moved in welder and backhoe. Dug out cellar and cut off well head. Weld on Dry Hole Marker. back filled cellar and cut off anchors. Cleaned location moved off.

Approved for plugging of well bore only.  
Liability under bond is retained pending receipt of C-103 (Subsequent Report of Well Plugging) which may be found at OCD Web Page under Forms, www.emnrd.state.nm.us/oed.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐ a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE David Luna TITLE Engineer DATE 4/19/10

Type or print name David Luna E-mail address: dluna@read-stevens.com Telephone No 622-3770

**For State Use Only**

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE 4/26/2010  
Conditions of Approval (if any): \_\_\_\_\_

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