Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

APR 12 2010

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

BUREAU OF LAND MANAGEMENT	1	Expires.
DOKEAU OF LAND MANAGEMENT	.	5 Loose Seriel No.
	$\Psi \cap $	J. Lease Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS	L'YMAAA A	D 17 C (0) 1/10/10/20/26 D
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Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6.	6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRI	PLICATE - Other instruc	tions on reverse side.	7.	If Unit or CA/Agree	ement, Name and/or No	١.
Type of Well	ner: UNKNOWN OTH		8.	Well Name and No. LOCO HILLS SW	D 33 4	
2. Name of Operator	Contact:	KANICIA CARRILLO	9.	API Well No.		
COG OPERATING LLC	E-Mail: kcarrillo@d	conchoresources.com		30-015-37269		
3a. Address 550 WEST TEXAS AVE STE 1300 MIDLAND, TX 79701 3b. Phone No. (include area code) Ph: 432-685-4332) 10	10. Field and Pool, or Exploratory SWD;WOLFCAMP		
4. Location of Well (Footage, Sec., T., R, M., or Survey Description)			11	11. County or Parish, and State		
Sec 33 T17S R30E 840FSL 660FEL 32.47098 N Lat, 103.58139 W Lon				EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO) INDICATE NATURE OF	NOTICE, REPO	ORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		түре с	F ACTION			
□ Notice of Intent	☐ Acidize	□ Deepen	☐ Production	(Start/Resume)	■ Water Shut-Off	f
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	n	■ Well Integrity	
Subsequent Report	□ Casing Repair	■ New Construction	☐ Recomplete			ne
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	□ Temporaril	•	Drining Operations	
•	☐ Convert to Injection	☐ Plug Back	☐ Water Disp	osal		
13. Describe Proposed or Completed Opt If the proposal is to deepen direction. Attach the Bond under which the wor following completion of the involved testing has been completed. Final Al determined that the site is ready for f SWD	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re pandonment Notices shall be fil	give subsurface locations and meas the Bond No. on file with BLM/BI sults in a multiple completion or rec	ured and true vertice A. Required subsection in a new	al depths of all pertin juent reports shall be interval, a Form 316	ent markers and zones. filed within 30 days 0-4 shall be filed once	
3/03/10 Test BOP to 2000psi 3/03/10 Perf Lower Wolfcamp 3/08/10 RIH w/ 7" packer @ 8 3/10/10 CBP @ 8940. Perf Up holes. 3/11/10 RIH w/ 7" packer @ 8 3/16/10 Drill out plug. PBTD @ 3/26/10 Frac w/115,000 gals	@ 9170 - 9250 w/ 2 SPF 855. Acidize via tubing w per Wolfcamp @ 8540 - 440. Acidize via tubig w/7 @ 9635.	/7,500 gals acid. 8700 w/1 SPF, 320 holes, 88 ⁷ ,500 gals acid. Release pac	800 - 8900 w/1 S ker.			
water. 4/01/10 RIH w/ 269jts 3-1/2" 9 packer fluid, latch on/off tool, I				np		•
				APPEDTER	HOD DEGO	
14. I hereby certify that the foregoing is	Electronic Submission #	84010 verified by the BLM We PERATING LLC, sent to the C		stem	FUR RECO	RD
Name (Printed/Typed) KANICIA	CARRILLO	Title PREP	ARER	APR	8 2010	\perp
Signature (Electronic S	Submission)	Date 04/01/	2010		hris Walls	
	THIS SPACE FO	OR FEDERAL OR STATE	OFFICE USE	CARLSBAD	FIELD OFFICE	
Approved By		Title			Date	_
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the	atable title to those rights in the					

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.