<u>District I</u> 1625 N French Dr , Hobbs, NM 88240

District II

1301 W Grand Avenue, Artesia, NM 88210

<u>District III</u> 1000 Rio Brazos Rd , Aztec, NM 87410

<u>District IV</u>

1220 South St. Francis Dr.

RECEIVED NMOCD ARTESIA Form C-10 KM

State of New Mexico
Energy, Minerals & Natural Resources
MAR 3 0 2010
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5 Copies

| 1220 S. St. Franc | ois Dr., S T | - | | | | | | M 87505 AND AU | ITHO | RIZA | TION | то т | `RANS | AMENDEI SPORT | O REPORT |
|---|-------------------|------------------------------------|------------------------|-----------------------|---------------------------|--------------------|--------------------------|--------------------------|-----------------------------------|---------------|--|---------------------------------|----------------------|------------------|----------|
| ¹ Operator n | ame an | | ess | | | | 71112 | | | RID Nun | | | | | |
| | | 55 | | OG Opera Texas Ave | | | | | | 3 Rea | 229137 Reason for Filing Code/ Effective Date | | | | |
| | | | M | idland, T | | | | RC effec 3/2/10 | | | | | | /2/10 | |
| ⁴ API Numbe 30 – 015-34 | | | ' Pool | Name | LUS | sк мон | RROV | W GAS WEST | | | | ⁶ Pool Code 80840 | | | |
| ⁷ Property Code ⁸ Property Name | | | | | | | | ID 4 DEDER 44 | | | | ⁹ Well Number | | | |
| 347 II. ¹⁰ Su | | Locati | on | | BLU | E THU. | NDE | R 4 FEDERAL | | | 1 | | | 1 | |
| Ul or lot no. Section | | n Tov | vnship | Range | i | | | North/South Line | | | | | | | unty |
| M 4 | | 19S Hole Location | | 31E | | 810 | | SOUTH | | 6 | 660 | | EST | ED | DY |
| UL or lot no. | Section 1 | | ocatio vnship | Range | | | m the | e North/South line | | Feet from the | | East/ | West line | e Co | unty |
| | | | | | , | | | | | | | | | | • |
| Est cout | | oducing Method Code | | | 14 Gas Connection Date | | 9 Per | mit Number | t Number 16 C | | Effective ! | Date | ate 17 C-129 Expirat | | on Date |
| F | F | | 3/3 | | | | | | | | | | | | |
| III. Oil a | | as Tra | | ters nsporter I | Vama | | 20 1 | POD | ²¹ O | /C | | 22 P.C | א ווו פי | TR Location | |
| OGRID | | | d Addres | | | | | | | | and Description | | | | |
| 15694 | Navajo | Refinir | ıg Co. Pipe | eline Divisi | | | 07495 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 247. | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2247 | - Automitus | | | | | | | | | | ` | | | | |
| 036785 | | DCP Midstream | | | | | 400 | 7494 | G | 7 | | | | | |
| | | | | | | | | | | | | | | | |
| | Str. (2007) | | | | | | | 55.32.465 | | | | | | | |
| | | | | | | | | | | an de la | | | | | |
| IV. Prod | luced | Water | | | | | | | | | | , | | | |
| ²³ POD | | | 24 POL | ULSTR | Location | and Des | criptio | n | | | | | | | |
| V. Well | Comp | letion | Data | | | | | | | | | | | | |
| ²⁵ Spud Date 10-2-05 | | ²⁶ Ready Date 3/2/10 | | | ²⁷ TI 12,30 | | ²⁸ PB 12,0 | | | | Perforat 1,831-11 | | | | C |
| 31 Hole Size | | | | | ng & Tubing Siz | | i ' | | Depth Set | | 1,031-11 | 34 Sacks Ceme | | cks Cement | |
| 17 | | | | 13-3/8 | | | | | | | 470 sx CI C | | | | |
| 12 | | | | Q_5/Q | 8-5/8 | | | 3,525 | | | | 1360 sx Cl C | | | |
| | | | | | | | | | | | 1300 8% CTC | | | | |
| 7- | | | | 5-1/2 | | | | | The later and | | 1900 sx Cl H | | | | |
| | | 2-7/8 | | | | 11,710 | | | | | | | | | |
| VI. Well | Test | Data | 1 | | | | | | | | <u> </u> | | | | · . · |
| ³⁵ Date New 3/3/10 | ³⁶ Gas | S Delive 3/3/10 | ery Date | 1 | Test Date 3/4/10 | ; | 38 Test Lengt | | th | 2000 | | sure | 40 Csg. Pı | 40 Csg. Pressure | |
| | | | | | | | | | 4 hrs | | | | | | |
| ⁴¹ Choke Size 22/64 | | | ⁴² Oil 8 | , , | | ³ Water | Water 3 | | ⁴⁴ Gas 1,029 | | | ⁴⁵ AOF | AOF 46 | | lethod |
| ⁴⁷ I hereby cert | tify that | the rule | | Oil Cons | ervation I | | nave | | | OIL C | <u> </u> CONSERV | /ATIOÌ | I DIVISI | ON | |
| been complied complete to the | with a | nd that t | the info | rmation gi | ven above | e is true a | nd | | | | ONOLIN | _ | | 011 | |
| Signature: | | Approved by | y-7 | Su | - (| D1 | | | | | | | | | |
| Printed name: | | Title: Title: | | | | | | | | | | | | | |
| Chasity Jack | | | 1151 | 1 | <u> </u> | per | U150 | 2 | | | | | | | |
| Title: Agent for C | | Approval Da | ate: 05 | /13. | laci) | /) | | - | - | | | | | | |
| E-mail Address | s: | rescue | 200 2 | 2 | | | | | / | -/ | (| | | | |
| cjackson@conchoresources.com Date. Phone: | | | | | | | | | | | | | | | V. |
| 3/22/10 432-686-3087 | | | | | | | | | | | | | | | |