| Submit 3 Copies To Appropriate District | State of New Mexico | | | | Form C- | |
|--|--|---|------------------------------|--------------------------|-----------------------|------------|
| Office District I | Energy, Minerals and Natural Resources | | | | Revised March 25, | 1999 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | | WELL API NO. | | |
| District II | OIL CONSERVATION DIVISION | | | 30-015-33122 | | |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | 1220 South St. Francis Dr. | | | 5. Indicate Type | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | · - | | | | 🚺 FEE 🗌 | |
| District IV | Santa Fe, NM 87505 | | | 6. State Oil & C | Gas Lease No. | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | | | |
| 87505 SUNDRY NOTI | CES AND REPORTS ON | WELLS | | 7 Lease Name | or Unit Agreement | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | Name: | | |
| IFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | I vario. | | |
| PROPOSALS.) | | F | RECEIVED | West Malaga 12 State Com | | |
| 1. Type of Well: | 0.1 | , | ILOLIVED | West Manage 12 State Com | | |
| | Gas Well (X) Other | | | | | |
| 2. Name of Operator | | ~ ~ | | 8. Well No. | | |
| Mewbourne Oil Company | 14744 | | D-ARTESIA | #1 | TT 1 1 | |
| 3. Address of Operator | | | | 9. Pool name or | | |
| PO Box 5270 Hobbs, NM 88241 | | | | Black River Mon | row | |
| 4. Well Location | | | | | | |
| | | . | 11 1 6 | | .1 70 . 11 | |
| Unit LetterA: | 660feet from the | North | line and66 | 60feet from | theline | e |
| 9 | T 1: 0 | 40 | D 47E |) II (D) (| E11 C 4 | |
| Section 12 | Township 2 | | Range 27E | NMPM | Eddy County | |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | |
| | 3097' | 11 | | | | 6 C. |
| | Appropriate Box to Inc | dicate N | | | | |
| NOTICE OF IN | | | SUB | SEQUENT RE | PORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WOR | к 🗆 | ALTERING CASING | 3 □ |
| _ | | | | | | _ |
| TEMPORARILY ABANDON | NDON CHANGE PLANS COMMENCE DR | | | LLING OPNS. | PLUG AND | |
| DUIL OF ALTER CACING | AND TIPLE | | | | ABANDONMENT | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST AN CEMENT JOB | עט 🗀 | | |
| | CONFERTION | | CLIVIEINT JOB | | | |
| OTHER: | | | OTHER: TD v | vell | | X . |
| 12 Describe proposed or complete | d operations (Clearly stat | e all perti | nent details and give | ve nertinent dates i | including estimated d | ate of |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or | | | | | | |
| recompilation. | | | | | | |
| | | | | | | |
| | | | | | | |
| 01/13/04TD'ed 8 3/4" hole @ 12860'. Ran 12860' 5 1/2" 17# HCP110 & N80 LT&C Csg. Cemented 1st stage w/ 800 sks Super 'H' | | | | | | |
| with additives. Mixed @ 13.2 #/g w/ 1.64 cf/sk yd. Tailed w/ 600 sks Class 'H' w/ additives. Mixed @ 15.1 #/g w/ | | | | | | |
| 1.28 cf/sk yd. Open DV tool @ 9145'. | | | | | | |
| Cemented 2 nd stage w/ 100 sks Class 'H' neat. Mixed @ 15.6 #/g w/ 1.18 cf/sk yd. Closed DV tool w/3300#. Set 150k on | | | | | | |
| slips. Tested wellhead to 5k, OK. | | | | | | |
| | ·, · | | | | | |
| 01/16/04Release rig. | | | | | | |
| C | | | | | | |
| 01/21/04Ran CBL and found TOO | C @ 5100'. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | |
| 1.4/8/ | | | | | | |
| SIGNATURE YA | 1.//////////////////////////////////// | TITLE_H | Hobbs District Mana | ngerDA | ATE01/21/04 | |
| _ | 7 | | | | | |
| Type or print name NM Y | ofung / | | Tele | phone No. 505-39 | 93-5905 | |
| (This space for State use) | | | | | | |
| • | / | o o o n n n n n n n n n n n n n n n n n | \$# | | JAN 3 0 2 | 004 |
| APPPROVED BY | for record | DI LON | .T | | _DATE | |
| Conditions of approval, if any: | | | | | | |