

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUMMIT NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals
SUBMIT IN TRIPLICATE

OCD-ARTESIA

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
990' FNL 2100' FWL C SEC 9 T23S R31E

5. Lease Serial No.
NMNM-77046

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.
North Pure Gold 9 Federal 6

9. API Well No.
30-015-37370

10. Field and Pool, or Exploratory
Los Medanos; Delaware

11. County or Parish State
Eddy NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recombine	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Report</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has

3/15/10 - 4/1/10 MIRU PU. RIH w/ tbg to 4392' & tag DV Tool. Test to 2000#, held. RU JW WL & RIH w/ GR/CBL/CCL to PBTD 8065'. Pull Bond Log from PBTD to 6000', good cmt. Log to find TOC @ surf. POOH w/ logging tools. RIH w/ slick guns & perf 7960-66'; 7972-78' & 7990-96' @ 2 spf: Total 36 shots. RD WL. RU BJ to fr ac w/ 2K g 7 1/2% HCL acid, 2K g 25# Linear Gel 7500 g Spectra 2500, 2500# 100 mesh sd, 7500 g Spectra 2500 pad, 2200# 20/40 white sd. Pump 186 bbls Linear Gel to btm perf. RU BJ Blender test to 5822#. Start Spectra Frac 2500 for pad. Pump 51 bbls w/ 20/40 white sd. Ramp 20/40 white sd, total 57,698# 20/40 white sd. Tail w/ 14,301# 16/30 Siber Prop. FL w/ 185 bbls 10# Linear Gel. RD BJ. ND frac valve. NU BOP. RU WL & RIH w/ GR & JB to 7950'. RIH w/ RBP & set @ 7900'. RU KT press to 2000#, no leak. Perf 7767-74'; 7804-08' & 7812-18' @ 2 spf: Total 34 shots. RD WL. Pump 6 bbls acid & 10 BS. Pump 2K g 7 1/2% Pentol acid. FL w/ 49.4 bbls 2% KCL. RD BJ. Rlse pkr. RU & RIH w/ swab. RIH w/ prod tbg, TAC @ 7760', SN @ 7914' & EOT @ 7942'. ND BOP. NU WH. RIH w/ 2 1/2" x 1 1/2" X 24' RHBC pump. HWO. TOP.

14. I hereby certify that the foregoing is true and correct

Signed Name **Judy A. Barnett X8699**
Title **Regulatory Analyst**Date **6/8/2010**

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____

within its jurisdiction

*See Instruction on Reverse Side

ACCEPTED FOR RECORD

JUN 13 2010


BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE