Form 3160-5 (August 2007)

1. Type of Well

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

| FORM APPROVED          |
|------------------------|
| OMB No. 1004-0137      |
| Expires: July 31, 2010 |

7. If Unit or CA/Agreement, Name and/or No.

| Olymo 14 | 0. 10 | 0-7-0 |
|----------|-------|-------|
| Expires. | July  | 31, 2 |
|          |       |       |

| LINDRY NOTICES | AND | DEDODTS | ONIME | 10 |
|----------------|-----|---------|-------|----|
| HINDRY NUTLES  |     | KERUKIS |       |    |

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| Lease Serial No                   |   |
|-----------------------------------|---|
| NMNM074939                        |   |
| If Indian, Allottee or Tribe Name | _ |

| Oil Well Gas Well  | Other  |   | GISSLER B #65  |
|--|--|---|--|
| 2. Name of Operator BURNE  | TT OIL CO., INC.   |   | 9. API Well No.  |
| 3a. Addres 801 CHERRY STF  |  | area code)  | 30-015-37974 S1  |
| UNIT #9 FORT WORT  |  | and the second second   | 10: Field and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec.,  | T., R., M., or Survey Description)   |   | CEDAR LAKE GLORIETA YESO   |
| UNIT K, 1650' FSL  | ., 2310' FWL, SEC 12, T17S, R30E   | - SURF & BTM HOLE   | 11 County or Parish, State Eddy County, N.M.   |
| 12. CHECK  | APPROPRIATE BOX(ES) TO INDICAT   | E NATURE OF NOTICE, R   | EPORT, OR OTHER DATA   |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION  |  |
|  | Acidize Deepen   | Production (Start/Resu  | ume) Water Shut-Off  |
| Notice of Intent   | Alter Casing Fracture Treat  |   | Well Integrity   |
| Subsequent Report  | Casing Repair New Construc   |   | Other NEW Wish   |
| _  | Change Plans Plug and Abar   |   | HORK   |
| Final Abandonment Notice   | Convert to Injection Plug Back   | Water Disposal  |  |
| testing has been completed. If determined that the site is ready  7/06/2010 Notify BLM/Bob  JDI rig #29, install closed 10-3/4" 32.75# H40 ST&C ocked. Cement w/150 sk Carrasco witnessed ceme Held ok. No BLM on locati DSN, SGR, SD & LS SON RYT-wrap CTG, FC @ 60 2nd stage of 1200 sks Lite 24 centralizers. No BLM of | Final: Abandonment Notices shall be filed only aft for final inspection.)  Description: Ballard to start location. 7/7-13/10 Electron Spud well @ 7:30 AND casing w/notched collar on bitmand is Thixo cmt w/2% CaCL2, tail w/208 int job. WOC. 7/16/10 NU wellhead, I fon for BOP test. 7/16-28/2010 Drill for logs. 7/30/10 Run 139 jts (6074') D26'. Halco pump 1st stage of 800 sl | Build location, Set 90' of 7/15/2010. Drill to 410', insert in first collar. Use 6 sks CI "C" w/2% CaCl2. NU hydril, had Monahans from 410' to 6076'(TD). 7/ 23# J55 R3 LT&C casks 50/50 poz mix. Open Is CI Ć w/2% CaCl2. Ĉirc | in a new interval, a Form 3160-4 shall be filed once amantion, have been completed, and the operator has 16" conductor pipe. 7/14-15/2010 MIRU (lost all returns @ 247'.) Set 10 jts (410') 6 centralizers with btm three collars thd Had cement to surface. BLM's Richard is NU test hydril To required 2000# WP-28/10 RU Halco, run DLL, MICRO-GUARI Sing, DVT @ 2515', top 75 jts. w/external DVT, circulate cmt to surface. Pump ulate cement to the surface. Used total |
|  |  |   | _  |
| 1, 1,  | <u> </u>   |   | NMOCD ARTESIA  |
| 14 I hereby certify that the foregoin  | ig is true and correct.)   | i   |  |
| Name (Printed/Typed) MA  | ARK A JACOBY   | Title ENGINEERIN  | G MANAGER  |
| Signature Mula a   | Caroby   | Date 2/10   | 2010 FOR DECORD  |
|  | THIS SPACE FOR FEDER   | RAL OR STATE OFFICE   | USELTIEU I UN NEUUND   |
| the applicant holds legal or equitable applicant to conduct operations there   |  | entitle the Office  | Date SEP 2 0 2010  |
| Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudule  | le 43 U.S.C. Section 1212, make it a crime for any per-<br>ent statements or representations as to any matter within   | rson knowingly and willfully to make  |  |
| (Instructions on page 2)   |  |   | BINE OF LAND MANAGEMENT  |
| ng to pr   | Accept   | ed for record   | CARLSBAD FIELD OFFICE  |
|  | A!   |   |  |