

UNITED STATES **OCD-ARTESIA**
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
BOPCO, L.P.3a. Address
P O Box 2760 Midland Tx 797023b. Phone (include area code)
(432) 683-22774. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec. 20; T24S; R31E; 760' FNL 2080' FEL5. Lease Serial No.
NMLC 061705 B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM 710618. Well Name and No.
Poker Lake Unit #689. API Well No.
30-015-2578110. Field and Pool, or Exploratory Area
Poker Lake (Delaware)11. County or Parish, State
Eddy
NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Extending the Existing Pad</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests permission to increase the size of the pad on the PLU 68 battery.

BOPCO plans to increase the size of the pad by rebuilding the tank battery located at this well site. We will install a containment around the tanks. Due to the small size of the location, it is necessary to move the tanks to the south side. The well is located in the middle of the pad and limits rigging up pulling units. A large water knockout will also be installed at this location. The current wells utilizing this PLU 68 tank battery are the PLU #'s 68, 12, and 129. BOPCO is planning to drill several wells that will also utilize the battery which include PLU #'s 131, 132, 133, 134, 302H and PLU #58.

Attached plat shows the dimensions of the existing and proposed pad.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Sandra J. Belt ext. 149

Title Sr. Regulatory Clerk

Signature

Sandra J. Belt

Date 09/16/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USEApproved by */s/ Craig Cranston**Sr* FIELD MANAGERDate *10-13-2010*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

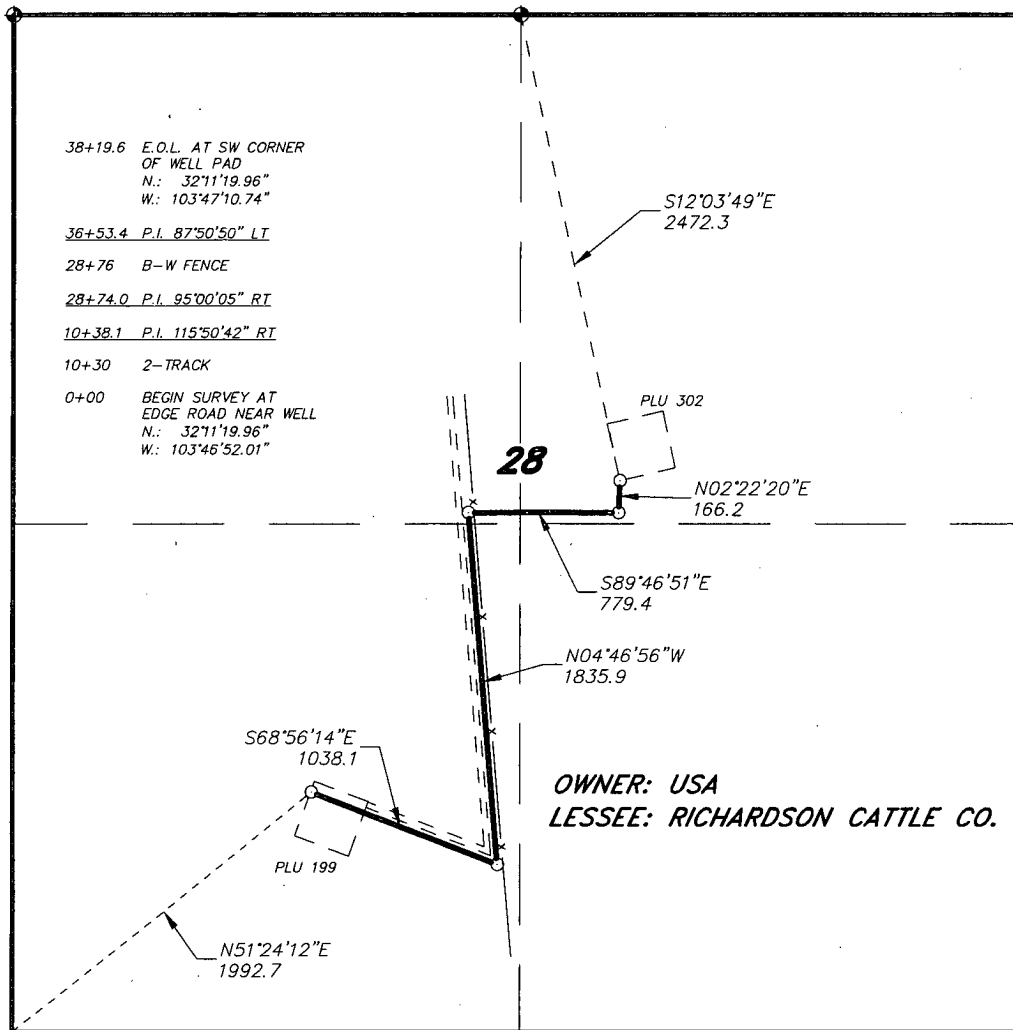
Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for record
NMOCD *DB**Cost*

SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 28 = 3819.6 FEET = 231.49 RODS = 0.72 MILES = 2.63 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES
REGISTERED PROFESSIONAL LAND SURVEYOR
No. 7977
TEXAS P.L.S. No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROPOSED ALUMINUM PIPELINE TO THE PLU 302

A PIPELINE CROSSING USA LAND IN
SECTION 28, TOWNSHIP 24 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 23387 Drawn By: J. M. SMALL

Date: 09-15-2010 Disk: JMS 23387

Survey Date: 09-09-2010 Sheet 1 of 1 Sheets