<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

12/07/10

575-393-5905

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

Oil Conservation Division 1220 South St. Francis Dr.

Submit to Appropriate District Office 5 Copies

| District IV 1220 S. St. France | cis Dr., San | ta Fe, NM 87 | 505 | 12 | Santa Fe, N | | 1. | | | | | AMENDED REPORT | |
|--|--------------|---------------------------------------|--|------------------------------------|-------------------------|----------------------------|------------------------|----------------------------|------------------|---|------------------------|-----------------------|--|
| | I. | | EST FO | OR ALI | OWABLE | AND AU | ГНО | | | | RAN! | | |
| Operator n Mewbourne | | | | ² OGRID Number 14744 | | | | | | | | | |
| PO Box 5270 | | | ³ Reason for Filing Code/ I | | | | | | | | | | |
| Hobbs, NM | | | 10,000 bbls Test Allowable / 12/07/10 | | | | | | | | | | |
| ⁴ API Number | | | | Turkey Track Bone Spring | | | | 6 Pool Code 60660 | | | | | |
| ⁷ Property Code Property Na | | | | | | | 9 Well Number | | | | | | |
| 37401 Parkv | | | | | | 26 St Com | | | | 3Н | | | |
| | | | | T | | T | | | | | | Г | |
| Ul or lot no. E | Section 26 | Township 19S | Range 29E | Lot.Idn | Feet from the 2240 | North/South Line North | | Feet from | 1 | | West lin Vest | e County Eddy | |
| | | ole Location | | | 2240 | 110111 | • | | | | 11000 | | |
| Ul or lot no. | Section | | Range | Lot.Idn | Feet from the | | | Feet from | m the | East/ | West lin | e County | |
| Н | 20 | | 29E | | 2262 | North | | 339 | | | East Eddy | | |
| | | ing Method | 14 Gas Connection Date | | ¹⁵ C-129 Per | mit Number | | C-129 Effective Da | | Date | ate 17 C-129 Expiratio | | |
| | | owing | | 07/10 | 7/10 | | | | | | | | |
| III. Oil a | | Transpor | ters | | 19 Tuonana | ntan Nama | | | | | | ²⁰ O/G/W | |
| OGRID | | 19 Transporter Name and Address | | | | | | | | | | | |
| 34053 | | Plains Marketing | | | | | | | | | | O | |
| | | 3514 Lovington Hwy | | | | | | | | | | | |
| | | Hobbs, NM 88240 | | | | | | | | | | | |
| 36785 | | DCP Midstream | | | | | | | | G | | | |
| | | PO Box | | | | | | | | | \$2.75 6.75 | | |
| φ | | | | TX 79710 | | | | | 1.00 | | | | |
| | | | | | | | P | FCF | IVE | D | | | |
| | | | RECEIVED | | | | | | | | | | |
| <u> </u> | | | | DEC 1 3 2010 | | | | | | | | | |
| | | | | | | NMOCD ARTESIA | | | | | | Terms V | |
| | | | | ··· | | | | | | | | | |
| IV. Well | l Compl | etion Data | a | | | | | | | | | | |
| ²¹ Spud Da | | 22 Ready | | | ²³ TD | ²⁴ PBTD | | ²⁵ Perforations | | | | ²⁶ DHC, MC | |
| 10/05/10 | ' | 12/07/ | l l | | 628' (MD) :15 (TVD) | 12564' ('MD 8213' (TVD) | | | | | | | |
| ²⁷ Hole Size | | | 28 Casing | | | ²⁹ Depth S | | | | (2 , 25 | 30 Sacks Cement | | |
| 17 ½" | | 13 3%" | | | | 300' | | | | 680 | | | |
| 12 ¼" | | 9 5/8" | | | | 3315' | | | | 1280 | | | |
| 12 74 | | | | | | | | | | | | | |
| 8 3/4" | | | 7'' | | | | 8426' (MD) 8133' (TVD) | | | 1100 | | | |
| 6 1/8" | | | 8186' (TVD) 12576' (MD) 8075' – 8213' (TVD) | | | TOL | TOL @ 8186' (MD) | | | | | | |
| | | | | | | 8075 - | 0213 | (1 V D) | | | | | |
| | | | | | | | | | | | | | |
| V. Well 31 Date New | | ta ⁵² Gas Deliv | erv Date | 33 | Test Date | ³⁴ Test | Lengt | th | ³⁵ Th | g. Pres | sure | 36 Csg. Pressure | |
| Dute 1.c. on | | Gus Benvery Bute | | | rest Date | | | , | | 5. 1. 1. | | | |
| ³⁷ Choke S | ize | ³⁸ Oil ³⁹ Water | | | ³⁹ Water | ⁴⁰ Gas | | | | | | 41 Test Method | |
| | | | | | | | | | | 2 - 50 - 11 - 20 - 20 - 20 - 20 - 20 - 20 - 2 | | | |
| ⁴² I hereby cer | tify that th | ne rules of th | e Oil Con | servation | Division have | | | OIL CO | NSERV | /ATIO | N DIVIS | ION . | |
| been complied | d with and | that the info | rmation g | iven abov | | | | | \sim | | 1 | | |
| complete to the Signature: | Approved by: | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Printed name: Jackie Lathan | | | | | | Title: ()(57 H& SURM/(ST) | | | | | | | |
| Title: | | Approval Date: | | | | | | | | | | | |
| Hobbs Regula | | | | | | | | | FE | 3 1 4 | 2011 | | |
| E-mail Addres | | m | | | | | | | | | | | |
| Date: | | | one: | | | | | | | | | | |