

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

## 1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other SWD2. Name of Operator  
CHEVRON U.S.A. INC.3a. Address  
15 SMITH ROAD  
MIDLAND, TEXAS 79705

3b. Phone No. (include area code)

432-687-7375

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
990' FNL. & 990' FWL, SEC 21, T-17S, R-31E, UL: D5. Lease Serial No.  
NMNM-98122

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
SKELLY UNIT #9529. API Well No.  
30-015-3289510. Field and Pool or Exploratory Area  
FEREN; WOLFCAMP11. Country or Parish, State  
EDDY, COUNTY, NEW MEXICO

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	CLEAN OUT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		CHART
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

01-13-2011: MIRU.

01-14-2011: CIRC 10# BRINE.

01-15-2011: SET 2 7/8" WS. TIH TO 7204'.

01-16-2011: TIH TO 9900'.

01-17-2011: PU BHA. RAN 90 JTS.

01-18-2011: TIH W/3 1/2" TBG @ 9357. SET PKR. CIRC 150 BBLS PKR FLUID.

01-19-2011: RUN CHART TEST. PRESS UP TO 580 PSI & HOLD FOR 35 MINS. GOOD TEST. (ORIGINAL CHART & COPY OF CHART ATTACHED).  
PUMP 5000 GALS 15% HCL. RIG DOWN.

Accepted for record

NMOCD

3/9/11

RECEIVED

FEB 25 2011

NMOCD ARTESIA

SWD-952

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
DENISE PINKERTON

Title REGULATORY SPECIALIST

Signature

Date 02/11/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Office

FEB 17 2011

Date

/s/ Dustin Winkler

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

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