

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised October 15, 2009

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>BOPCO, L.P.<br>P O Box 2760<br>Midland, Tx 79702 ✓ |   | <sup>2</sup> OGRID Number<br>260737 ✓                     |
|  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 015-37937 ✓  | <sup>5</sup> Pool Name<br>Corral Canyon Bone Spring NR    | <sup>6</sup> Pool Code<br>96238 NR                        |
| <sup>7</sup> Property Code<br>38212 309 255  | <sup>8</sup> Property Name<br>PLU Pierce Canyon 8 State ✓ | <sup>9</sup> Well Number<br>1H ✓                          |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |         |                       |                          |                       |                     |                  |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|--------------------------|-----------------------|---------------------|------------------|
| UL or lot no.<br>A | Section<br>8 | Township<br>25S | Range<br>30E | Lot Idn | Feet from the<br>145' | North/South<br>Line<br>N | Feet from the<br>400' | East/West line<br>E | County<br>Eddy ✓ |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|--------------------------|-----------------------|---------------------|------------------|

<sup>11</sup> Bottom Hole Location

|                               |  |                                      |   |                                    |                                     |                       |                       |                     |                  |
|-------------------------------|--|--------------------------------------|---|------------------------------------|-------------------------------------|-----------------------|-----------------------|---------------------|------------------|
| UL or lot<br>no.<br>P         | Section<br>8                             | Township<br>25S                      | Range<br>30E                                  | Lot Idn                            | Feet from the<br>340'               | North/South line<br>S | Feet from the<br>367' | East/West line<br>E | County<br>Eddy ✓ |
| <sup>12</sup> Lse Code<br>S ✓ | <sup>13</sup> Producing Method<br>Code ✓ | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number<br>NSL-6294 | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                       |                       |                     |                  |

III. Oil and Gas Transporters

|   |   |                     |
|---|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID                    | <sup>19</sup> Transporter Name<br>and Address                               | <sup>20</sup> O/G/W |
| 234435  | Enterprise Crude Oil, LLC<br>210 Park Ave., Suite 1600<br>Oklahoma City, OK | O                   |
| 241472  | Southern Union Gas Services, LTD<br>301 Commerce, Suite 700<br>Ft Worth, Tx | G                   |
| <div>RECEIVED<br/>FEB 18 2011<br/>NMOCD ARTESIA</div> |   |                     |
|   |   |                     |
|   |   |                     |
|   |   |                     |

IV. Well Completion Data

|                                       |  |                             |                               |   |                       |
|---------------------------------------|--|-----------------------------|-------------------------------|---|-----------------------|
| <sup>21</sup> Spud Date<br>10/06/2010 | <sup>22</sup> Ready Date<br>01/21/2011 | <sup>23</sup> TD<br>12,700' | <sup>24</sup> PBTD<br>12,688' | <sup>25</sup> Perforations<br>8,250-12,675' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set     | <sup>30</sup> Sacks Cement    |   |                       |
| 13 3/8"                               | 17 1/2"                                | 700'                        | 1275 sxs                      |   |                       |
| 8 5/8"                                | 11"                                    | 3,772'                      | 2125 sxs                      |   |                       |
| 7 7/8"                                | 5 1/2"                                 | 12,700'                     | 1500 sxs                      |   |                       |
| 2 7/8" tubing @ 7464                  |  |                             |                               |   |                       |

V. Well Test Data

|                            |                                 |                         |                           |                             |                                      |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure          |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method<br>Shut-in |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Sandra J. Belt

Printed name:

Sandra J. Belt ext. 149

Title:

Sr. Regulatory Clerk

E-mail Address:

sjbelt@basspet.com

Date:

02/15/2011

Phone:

(432)683-2277

OIL CONSERVATION DIVISION

Approved by:

RDade

Title:

DIST II Supervisor

Approval Date:

03/16/2011

15

Operator: BOPCO

Well Name: PLU Pierce Canyon 8 State #1H

OGRID: 220737

API: 30-0 15 - 37937 Lease Type FOP

Date C104 rec'd 2/18/2011 C-104 filed for N ✓ RT     PB     RE     DHC     Other      
Date of file review 3/16/11

Inactive Well List 4 out of 403  
Additional Bonding: NO

APD Approval Date 6/22/2010  
Pit Permit Approval 6/23/2010 Permit # 210458 Pit Closure:     /     /    

Spud notice ✓ 10/6/10  
Surface casing 13.375 amended required      
Intermediate 8.625 amended required      
Production csg 5.5 amended required      
TD Reached: 10/28/10  
Rig Released: 11/1/10

Deviation Survey:     @     TD @ 12700

Directional Survey 2/18/2011 MD 12700 TVD 8097.0  
"As Drilled" or Amended C-102 ✓

Completion Sundry: 2/18/2011  
Completion Report: 2/18/2011  
Logs ~~2-22-11~~ 2-18-11

COMPLIANCE: NSL 12294 NSP      
DHC     ART    

OTHER REQUIREMENTS:      
     
   

Inactive Well List     //      
Additional Bonding    

Date to RD for approval 3 / 16 / 11

Reviewed by: US

DENIED     /     /