

## OCD-ARTESIA

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMLC029420-B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
SandRidge E&P, LLC3a. Address  
123 Robert S Kerr Ave  
OKC OK 73102-64063b. Phone No. (include area code)  
(405) 429-55004. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1270' FNL / 120' FEL UL A SE  
Sec 28, T17S, R31E7. If Unit of CA/Agreement, Name and/or No.  
Skelly Unit8. Well Name and No.  
Skelly Unit #2759. API Well No.  
30-015-2888110. Field and Pool or Exploratory Area  
Grayburg Jackson; SR-Q-G-SA11. Country or Parish, State  
Eddy County, New Mexico

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Rod part/Pump change</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

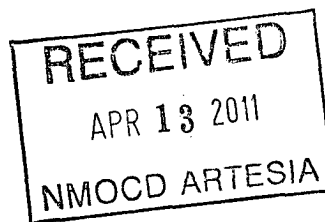
3-30-2011 MIRU PU. POH to stripped out pin 8 rods down. RIH w/fishing tool: caught fish and unseated pump. POH w/rods & pmp. Had some paraffin on rods. RIH w/paraffin knife & POH to clean up tbg. SION.

3-31-2011 SITP 15 psi. RIH w/pmp and rods. Hung well o n. RU pmp truck. Loaded tbg w/10 bbls & press to 500 psi - OK. RD pmp truck. RD PU. Returned well to production.

TUBING RECORD: 2-7/8" J-55 6.5# set @ 3535'. PERFORATIONS: 3547-3881

Accepted for record - NMOCD

DJA 4-19-11

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Linda Guthrie

Title Regulatory Manager

Date 03/31/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

APR 10 2011

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE