

UNITED STATES **OCD-ARTESIA**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM-91078

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well ☒

☒ Oil Well

☐ Gas Well

☐ Other

8. Well Name and No.  
Longview Federal 1-44

2. Name of Operator  
RKL - Exploration & Production, LLC

9. API Well No.  
30-015-38070

3a. Address

3817 NW EXPRESSWAY, Ste. 950, OKLA. CITY, OK. 73112

3b. Phone No. (include area code)

405.996.5750

10. Field and Pool or Exploratory Area  
South Culebra Bluff Bone Spring

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
360' FSL & 330' FEL of Sec. 1, 23S, 28E

**ULP**

11. Country or Parish, State  
Eddy County, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

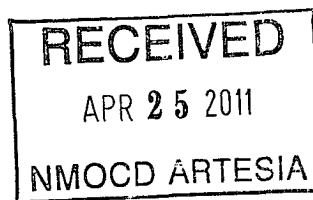
RIG UP AND SPUD IN 8-22-2010. DRILLED 17-1/2" HOLE TO 299'. Ran 7 joints (299') of 13-3/8", 54.5#, J-55, STC CASING. LANDED CASING @ 299', Float Collar @ 254'.

**CEMENT AS FOLLOWS:**

LEAD OF 100 SK ( 29 BL ) THIXOTROPIC @ 14.2 Y-1.63, H20-6.98. / PUMP TAIL = 300 SK (72 BBL ) PREMIUM PLUS 2% @ 14.8, Y-1.35, H20-6.39  
DROP PLUG, PUMP DISP 40 BBL FRESH WATER, BUMP PLUG 500 PSI OVER, CRC 24 BBL TO PIT ( 83 SKS ) FLOAT HELD.

DRILLED OUT SHOE 28.5. HOURS AFTER CEMENT IN PLACE.

Accepted for record - NMOCD  
**DD 4-25-11**



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Gene Simer

Title

Production Superintendent

Signature

Date

4-1-11

ACCEPTED FOR RECORD

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

APR 17 2011

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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