Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

Lease Serial No.

OMB NO. 1004-0135	
Expires November 30,	2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandon well. Use Form 3160-3 (APD) for such proposals.

NM - 02952 - A 6. If Indian, Allotee or Tribe Name

		7. If Unit or CA/Agreement, Name and/or No.
SUBMIT IN TRIPLICATE - C	Other instructions on reverse side	NMNM70965X
1. Type of Well		8. Well Name and No.
Oil Well Gas Well Other Frac Pon	d	JAMES RANCH UNIT # 107H
2. Name of Operator		9. API Well No.
BOPCO, L.P.		30-015-37062
3a. Address	3b. Phone No. (include area code)	10. Field and Pool, or Exploratory Area
P.O. Box 2760 Midland, Texas 79702-2760	(432) 683-2277	Quahada Ridge SE (Delaware)
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) UL M, 860' FSL, 990' FWL, SEC 36, T22S, R30E		11. County or Parish, State
Lat N32.3433692, Long W103.840853		EDDY COUNTY, N.M.

CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Itent Deenen ☐ Production (Start/ Resume) Water Shut-Off \Box \Box Alter Casing Fracture Treat ☐ Reclamation \Box Well Integrity Subsequent Report Casing Repair New Construction | Recomplete Other Plug and Abandon 🖂 Change Plans \Box П Temporarily Abandon Convert to Injection Temp Final Abandonmment Plug Back Water Disposal \Box

Discribe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duratic If the proposed is to deepen directionally or recomplete horizontally, give subsurface locations measured and true vertical depths of all pertinent markers an Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 d following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be file testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the opera

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13.

B0PCO, L.P. respectfully requests approval to install 10" (aluminum irrigation pipe) temporary fresh water lines from the JRU # 107H frac pond. There are (5) wells this line will service. They are as follows, JRU # 129H (red line), JRU #130H (green line) all located in section 36, T22S, R30E. The next (2) wells, JRU #109H and JRU #110H (pinkish red line) are both located in section 1, T23S, R30E and on the same location. The next well, JRU # 115H (blue line) is located in section 5, T23S, R31E, the line will end in section 6 at the west side of the location.

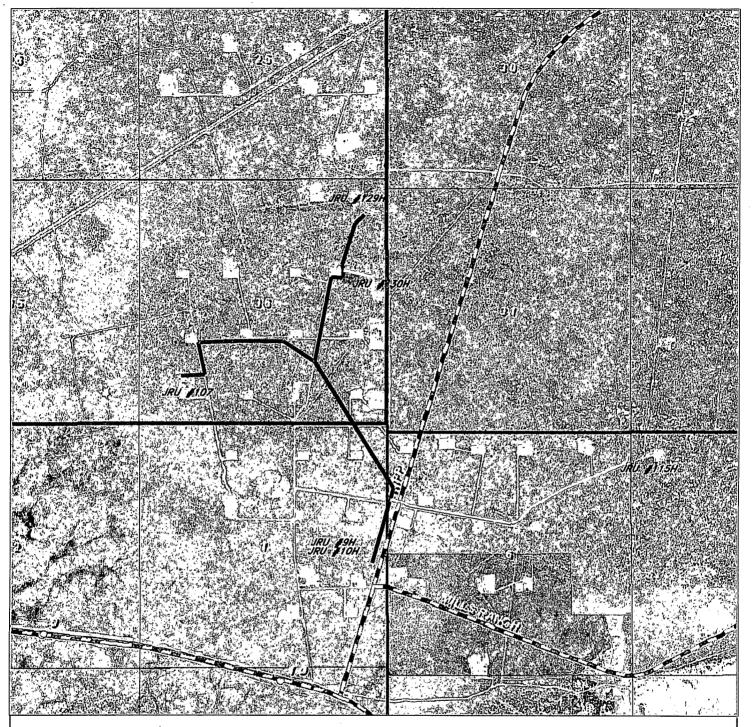
The 10" line will begin in section 36, T23S, R31E (line marked in blue on map) and will stay in place until the 5 wells are completed. Each major road crossing will have a buried 10" SDR 9 poly pipe to eliminate ramps across the road. It will take approximately 7 months +/- to complete these wells. All routes have been previously arch cleared and follow existing lease roads and ROW's. The road crossing under the WIPP road has already been completed. The temporary line will limit the use of frac tanks and water hauling. The plats and a map are included.

* Oh, \$\frac{4}{24}/11	p. f.
14. I hereby certify that the foregoing is true and correct	Title
Name (Printed/Typed)	
Bill Franks	Production Foreman
Signature	Date
Del til	04/12/11
A O A THIS SPACE FOR FEDEI	RAL OR STATE OFFICE USE
Approved by	Title HAM Date H 2011.
Conditions of approval, if any, are attached. Approval of this notice does not warra	nt or Office

certify that the applicant holds legal or equitable title to those rights in the subject lease CARLSBAD FIELD OFFICE which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

Will frace JRU# 129 H & JRU# 115 H at the Same time on Same day, so They need temporary line (10") from JRU# 107 to juntion (dark blue line) There will be 2 (10")



PROPOSED JRU PIPELINES

Sections 6, Township 23 South, Range 31 East, Section 1, Township 23 South, Range 30 East, Section 36, Township 22 South, Range 30 East, N.M.P.M., Eddy County, New Mexico.

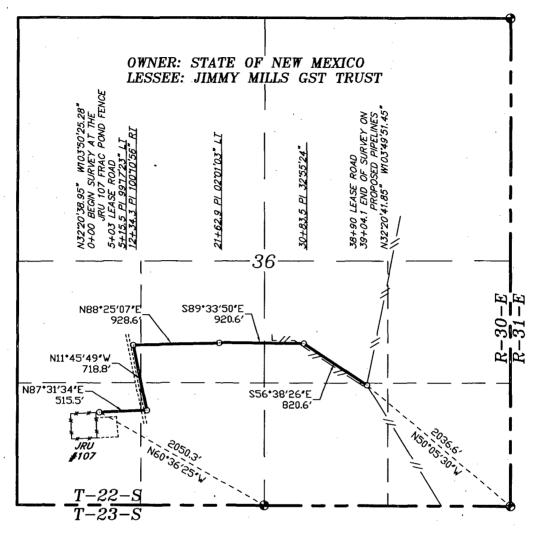


P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (575) 393-7316 - Office (575) 392-2206 - Fax basinsurveys.com

W.O. N	umber:	KJG -	24402
Survey	Date:	03-30	-2011
Scale:	1" = 20	000'	
Date:	04-05-	2011	

BOPCO, L.P.

SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., NEW MEXICO. EDDY COUNTY.



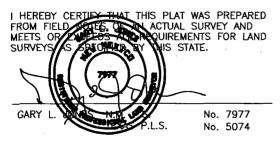
LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N.60'36'25"W., 2050.3 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE N.87'31'34"E., 515.5 FEET; THENCE N.11'45'49"W., 718.8 FEET; THENCE N.88'25'07"E., 928.6 FEET; THENCE S.89'33'50"E., 920.6 FEET; THENCE S.56'38'26"E., 820.6 FEET TO THE END OF THIS LINE WHICH LIES N.50'05'30"W., 2036.6 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 36. SAID STRIP OF LAND BEING 3904.1 FEET OR 236.61 RODS IN LENGTH AND CONTAINING 2.69 ACRES, MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

> SW/4SE/4 2.49 RODS OR 0.03 ACRES NW/4SE/4 73.24 RODS OR 0.83 ACRES NE/4SW/4 82.29 RODS OR 0.94 ACRES

SE/4SW/4 22.33 RODS OR 0.25 ACRES SW/4SW/4 56.26 RODS OR 0.64 ACRES



BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

K. GOAD W.O. Number: 24402 Drawn By: Date: 04-05-2011 Disk: KJG - 24402P.DWG

1000 1000 2000 FEET n BEEFE

BOPCO,

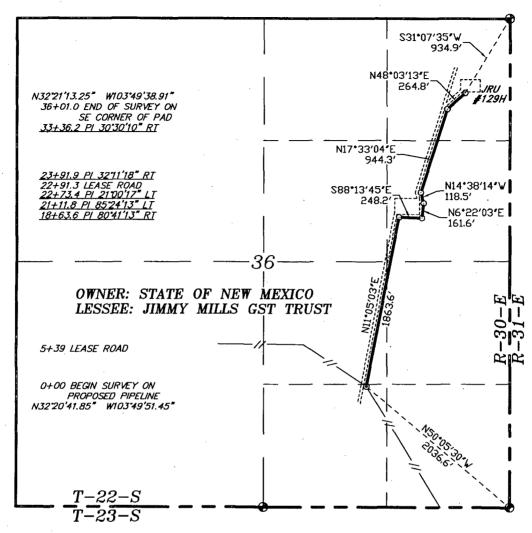
REF: PROPOSD PIPELINE TO THE JRU #107

A PIPELINE CROSSING STATE LAND IN SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST. N.M.P.M., EDDY COUNTY, NEW MEXICO.

Sheets

Sheet Survey Date: 03-30-2011

SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N.50°05'30"W., 2036.6 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 36; THENCE N.11°05'03"E., 1863.6 FEET; THENCE S.88°13'45"E., 248.2 FEET; THENCE N.06°22'03"E., 161.6 FEET; THENCE N.14°38'14"W., 118.5 FEET; THENCE N.17°33'04"E., 944.3 FEET; THENCE N.48°03'13"E., 264.8 FEET TO THE END OF THIS LINE WHICH LIES S.31°07'35"W., 934.9 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 36. SAID STRIP OF LAND BEING 3601.0 FEET OR 218.24 RODS IN LENGTH AND CONTAINING 2.48 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

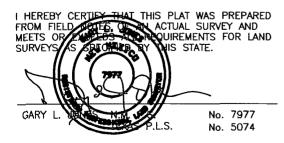
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SW/4SE/4 1.39 RODS OR 0.02 ACRES NW/4SE/4 69.04 RODS OR 0.78 ACRES NE/4SE/4 12.81 RODS OR 0.15 ACRES SE/4NE/4 97.65 RODS OR 1.11 ACRES NE/4NE/4 37.35 RODS OR 0.42 ACRES

REF: PROPOSD PIPELINE TO THE JRU #129H

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BOPCO,



BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

A PIPELINE CROSSING STATE LAND IN

SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST,

N.M.P.M., EDDY COUNTY, NEW MEXICO.

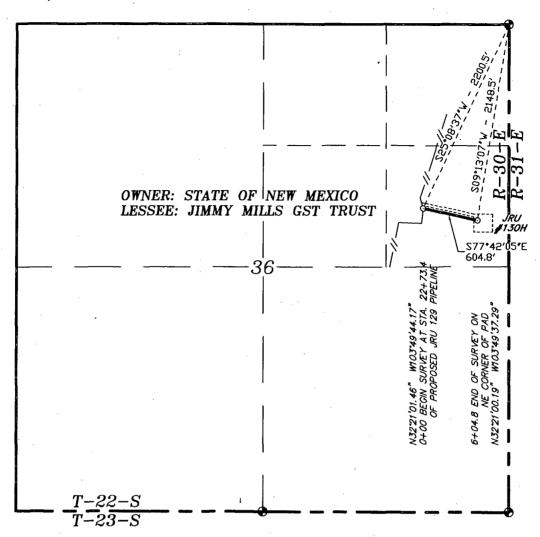
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2000 FEET

Survey Date: 03-30-2011 Sheet 1 of 1 Sheets

SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY.

NEW MEXICO.

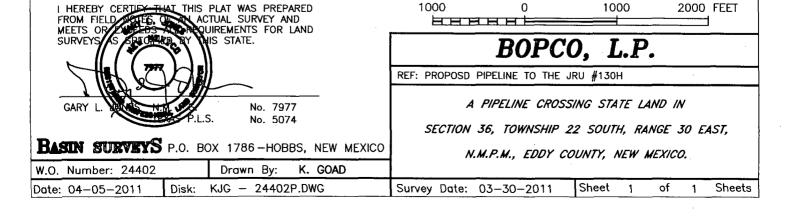


LEGAL DESCRIPTION

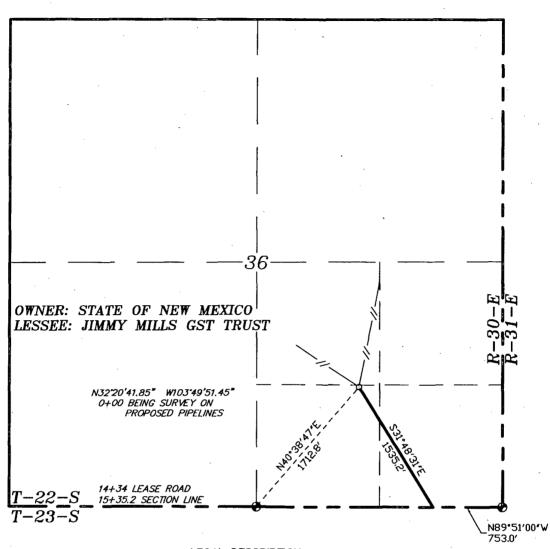
A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES S.25'08'37"W., 2200.5 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 36; THENCE S.77'42'05"E., 604.8 FEET TO THE END OF THIS LINE WHICH LIES S.09'13'07"W., 2148.5 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 36. SAID STRIP OF LAND BEING 604.8 FEET OR 36.65 RODS IN LENGTH AND CONTAINING 0.42 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

SE/4NE/4 36.65 RODS OR 0.42 ACRES



SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY. NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 36, TOWNSHIP 22 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

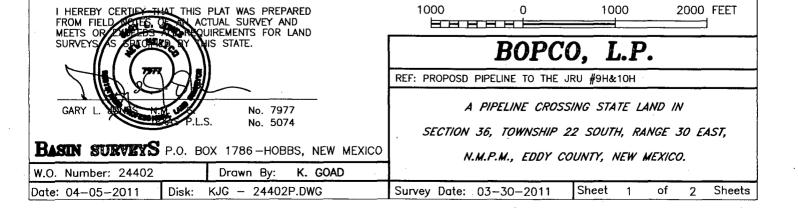
BEGINNING AT A POINT WHICH LIES N.40'38'47"E., 1712.8 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE S.31'48'31"E., 1535.2 FEET TO A POINT ON THE SOUTH SECTION LINE WHICH LIES N.89°51'00"W., 753.0 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 36. SAID STRIP OF LAND BEING 1535.2 FEET OR 93.04 RODS IN LENGTH AND CONTAINING 1.06 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

> SW/4SE/4 25.68 RODS OR 0.03 ACRES SE/4SE/4 67.36 RODS OR 1.03 ACRES

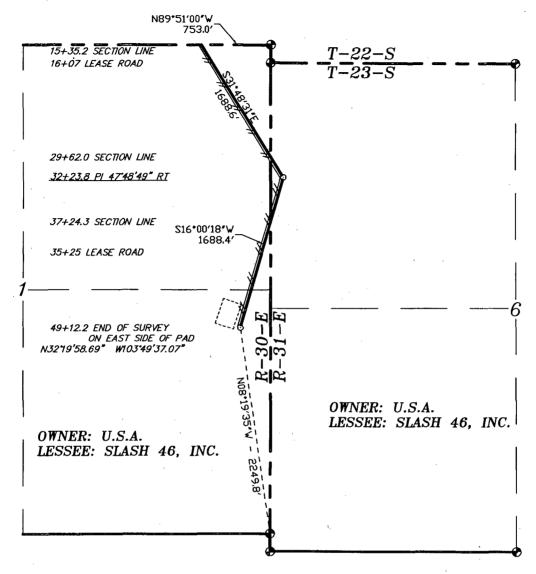
> > 1000

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2000 FEET



SECTION 1, TOWNSHIP 23 SOUTH, RANGE 30 EAST, AND SECTION 6, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.

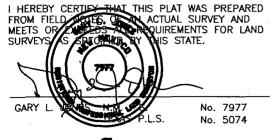


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 6, TOWNSHIP 23 SOUTH, RANGE 31 EAST, AND SECTION 1, TOWNSHIP 23 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SEC. 6 762.3 FEET = 0.14 MILES = 46.20 RODS = 0.53 ACRES SEC. 1 2614.7 FEET = 0.50 MILES = 158.47 RODS = 1.80 ACRES TOTAL 3377.0 FEET = 0.64 MILES = 204.67 RODS = 2.33 ACRES

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BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 24402 | Drawn By: K. GOAD |
Date: 04-05-2011 | Disk: KJG - 24402P.DWG

REF: PROPOSD PIPELINE TO THE JRU #9H&10H

A PIPELINE CROSSING USA LAND IN

SECTION 1, TOWNSHIP 23 SOUTH, RANGE 30 EAST, SECTION 6, TOWNSHIP 23 SOUTH, RANGE 31 EAST,

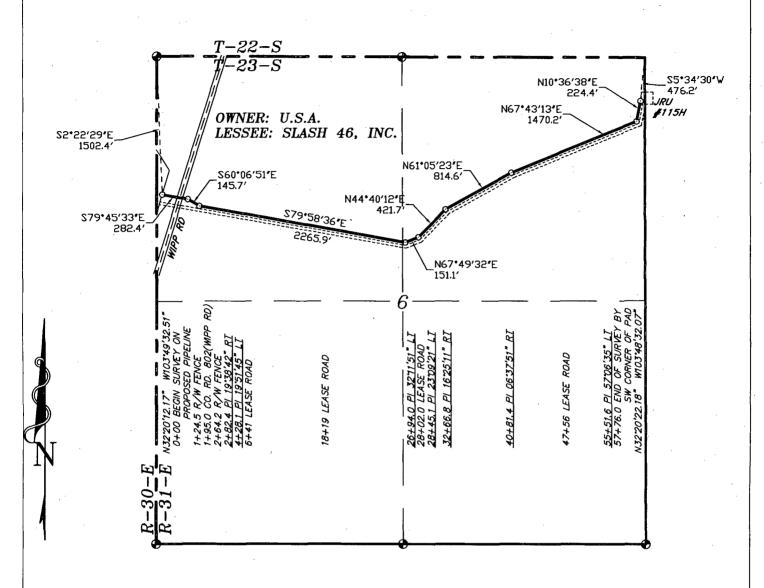
N.M.P.M., EDDY COUNTY, NEW MEXICO.

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2000 FEET

Survey Date: 03-30-2011 Sheet 2 of 2 Sheets

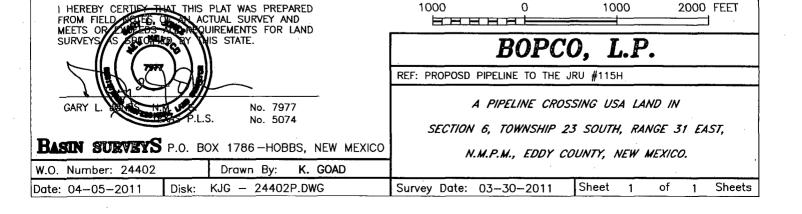
SECTION 6, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.

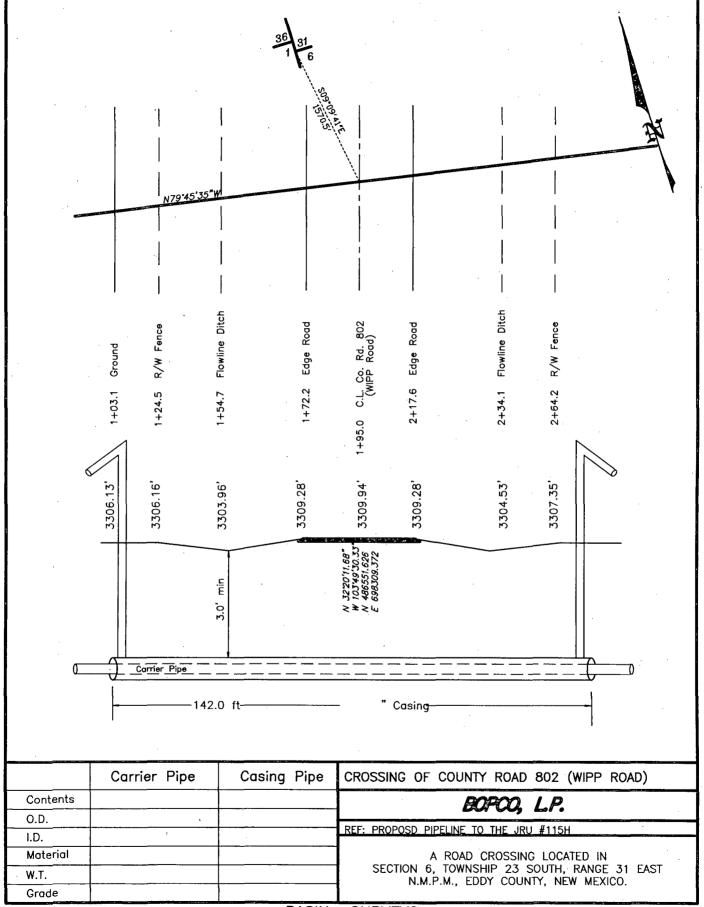


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 6, TOWNSHIP 23 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

5776.0 FEET = 1.09 MILES = 350.06 RODS = 3.98 ACRES





BASIN SURVEYS