DISTRICT I P.O. Box 1980, Hobbs, NM 68240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1894 Instruction on back Submit to Appropriate District Office

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DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rdo Brazos Rd., Axtec, NM 87410

OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | | | , I | ool Code | | Poot Name | | | | | |
|--|---------|-------------|--|------------------|---------------|------------|------------------|--|---|------------------|--|
| 30-015-28763 | | | .9 | 610 | 7 | 5 | WD Devo | | | | |
| Property Code | | | | Property Name | | | | | Well Number | | |
| The second secon | | | nood | 1 pools "9" 5WA" | | | | | | 1 SWD | |
| OGRID No. | | | Pool Code 96/01 SWD Devonian Property Name '9" SWD Operator Name | | | | | | Elevation | | |
| 14744 | | | Mewbourne Oil Co. | | | | | | 3464 | | |
| | | | | | | | | | | | |
| Surface Location - | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet fro | m the | North/South line | Ped Hon like | East/West line | County | |
| J | 9 | 20 S | 25 E | | 198 | 30 | SOUTH (| 1980 🔨 | EAST (| EDDY | |
| Dottom Uple Leastien 16 Different Dress Conferen | | | | | | | | | | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet fro | om the | North/South line | Feet from the | East/West line | County | |
| | | * | | | | | | | | | |
| Dedicated Acres | Joint o | r Infill Co | nsolidation (| Code | Order No. | | l | | | | |
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| | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
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| | | | | | | 1 | | OPERATOR CERTIFICATION | | | |
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| | | | | | | | | contained herein is true and complete to the | | | |
| | | | | | | | | best of my know | best of my knowledge and belief. | | |
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| | | | | | | - ¬ - | | Charl | ac Marti | n | |
| | | | | | | | | Printed Nam | Charles Martin Printed Name | | |
| ! | | | | | | | | C | Engineer | | |
| | | | | 1 | | | | Title | | | |
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| | | | | | | | | Date | | | |
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