## District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fc, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

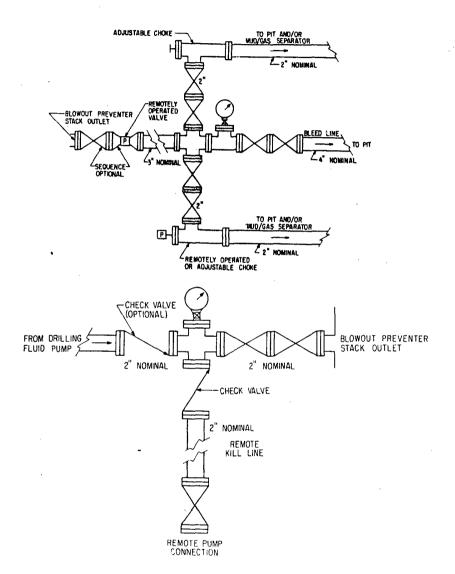
Form C-101 June 16, 2008

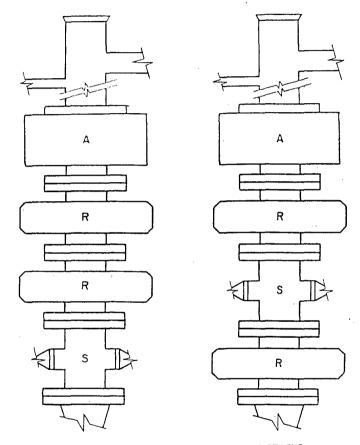
Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| Submit | ю | appropriate | District | Office |
|--------|---|-------------|----------|--------|
|        |   |             |          |        |

☐ AMENDED REPORT

|   |                      |                   | ERMIT TO<br>A ZONE | DRIL                        | ،L, KI                | E-ENTER.                        | , DEEL                          | ZEN,                                   |   |                               |                         |                |  |
|---|----------------------|-------------------|--------------------|-----------------------------|-----------------------|---------------------------------|---------------------------------|--|---|-------------------------------|-------------------------|----------------|--|
| PLUGBACK, OR ADD A ZONE  Operator Name and Address  ADA CHE CORPORATION   |                      |                   |                    |                             |                       |                                 |                                 | ······································ | 873                                       | 873 <sup>2</sup> OGRID Number |                         |                |  |
| APACHE CORPORATION 303 VETERANS AIR PARK LANE, SUITE 3000, MIDLAN   |                      |                   |                    |                             |                       | IDLAND, T                       | ID TX 79705                     |  | 8713                                      | з <u>А</u>                    | PI Number               |                |  |
|   |                      |                   |                    |                             |                       |                                 |                                 | 30-015-                                | 38977                                     |                               |                         |                |  |
| Property Code Property  |                      |                   |                    |                             |                       |                                 | ·                               |  |   |                               |                         |                |  |
| 38598 APACHE ST   |                      |                   |                    |                             |                       | IE STATES                       | TATE SWD 1  Proposed Pool 2     |  |   |                               |                         |                |  |
| SWD; WOLFCAMP-CISCO   |                      |                   |                    |                             |                       |                                 |                                 | _                                      |   |                               |                         |                |  |
| <sup>7</sup> Surface  | Locatio              | n                 |                    | _                           |                       |                                 |                                 |  |   |                               |                         |                |  |
| , UL or let no. <b>B</b>  | Section . 36         | Township<br>17 S  | Range<br>30 E      |                             | Lot Idn Feet fior 660 |                                 | North/South line NORTH          |  | Feet from the 1980                        | East/West line EAST           |                         | County<br>EDDY |  |
|   |                      | ,                 | on If Different    | T                           | n Surface             |                                 |                                 |  |   |                               |                         |                |  |
| UL or lot so.   | Section              | Township          | Range              | Lot lo                      | dn                    | Feet from the                   | om the North/South I            |  | Feet from the East/W                      |                               | t/West line             | County         |  |
| Additional Well Information   |                      |                   |                    |                             |                       |                                 |                                 |  |   |                               |                         |                |  |
|   | Work Type Code N SWD |                   |                    | c I3 Cable/Rotary<br>ROTARY |                       | 14 Lease Type (                 |                                 | Lease Type Code                        | <sup>15</sup> Ground Level Elev<br>3,625' |                               |                         |                |  |
|   |                      | 17 Proposed Deptl |                    |                             | 18 Formation          |                                 | <u> </u>                        | 19 Contractor                          |   | <sup>20</sup> Spud Date       |                         |                |  |
| N 9,700'  |                      | 9,700'            |                    | CISCO                       |                       |                                 |                                 |  |   | AP                            | APRIL 1, 2011           |                |  |
| <sup>21</sup> Propos  | ed Casi              | ng and C          | ement Progr        | am                          |                       |                                 |                                 |  |   |                               |                         |                |  |
| Hole S  |                      | Casing Size       |                    | Casing weight/foot          |                       | foot                            | Setting Depth                   |  | Sacks of Cement                           |                               |                         | Estimated TOC  |  |
| 17-1/   | 17-1/2" 13-3/8"      |                   | -3/8"              | 48#                         |                       |                                 | 500'                            |  | 540_                                      |                               |                         | SURFACE        |  |
| 12-1/4"   |                      | <u> </u>          | 9-5/8"             |                             | 40 #                  |                                 | 4,500'                          |  | 1,240                                     |                               |                         | SURFACE        |  |
| 8-3/4   | 8-3/4" 7"            |                   | 7"                 | 26 #                        |                       |                                 | 9,700                           | · <u> </u>                             | 990                                       |                               |                         | 500'           |  |
|   |                      |                   |                    |                             |                       |                                 |                                 |  | <u> </u>                                  |                               |                         | DV @ 7,000')   |  |
| Describe the best of the best | olowout pre          | COA  NAY  SWL     | ram, if any. Use a | dditional s                 | ehects if r           | LIPROLITIES + N                 | IAC<br>UNI                      | 716                                    | REC                                       | CE<br>r 0                     | IVEC<br>7 2011<br>ARTES |                |  |
| 23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief.   |                      |                   |                    |                             | the                   | OIL CONSERVATION DIVISION       |                                 |  |   |                               |                         |                |  |
| Signature:  |                      |                   |                    |                             | Аррг                  | Approved by:                    |                                 |  |   |                               |                         |                |  |
| Printed name:   |                      |                   |                    |                             |                       | Title:                          | Title: Goologiet                |  |   |                               |                         |                |  |
| BRIAN WOOD Title:   |                      |                   |                    |                             | Appr                  | Approval Date: Expiration Date: |                                 |  |   |                               |                         |                |  |
| CONSULTANT  |                      |                   |                    |                             |                       |                                 |                                 | 04/-                                   | 28/11                                     |                               | 04/2                    | -8/13          |  |
| E-mail Addre<br>brian@per   |                      | t.com             |                    |                             |                       |                                 |                                 |  |   |                               |                         |                |  |
| Date: Phone: (505) 466-8120   |                      |                   |                    |                             |                       | Cond                            | Conditions of Approval Attached |  |   |                               |                         |                |  |
| J-1-11  |                      |                   | 1 (303) 400-6      | 7140                        |                       |                                 |                                 |  |   | ·                             |                         |                |  |





TYPICAL 5,000 psi WORKING PRESSURE BOP STACKS

- A = Annular type blowout preventer
- R = Ram
- S = Drilling spool with side outlet connections for choke & kill lines

