

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE -- Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
RKI - Exploration & Production, LLC

3a. Address
3817 NW Expressway, Ste. 950, OKC, OK. 73112

3b. Phone No. (include area code)
405.949.2221

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990' FSL & 2310' FEL of Sec. 15-26S-30E UL 0

5. Lease Serial No.
NM-102036

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
RDX 15-4

9. API Well No.
30-015-~~30744~~ 37797

10. Field and Pool or Exploratory Area
Wildcat-Bone Spring 96403

11. Country or Parish, State
EDDY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

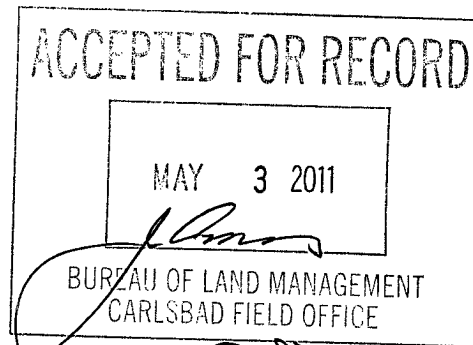
On 10-13-2010, Drilled 11" hole to 3577'. Ran 89 joints of 8-5/8" 32# J-55 casing landing with shoe @ 3570'.

Cemented with: Pump 20 bbl water, lead = 316 bbls / 850sks econocem w/ 5% salt, .125# poly-e-flake, 2 12.4 ppg, 2.09 yield, 11.6 water. Tail = 37bbls / 155sks halcem @14.8 ppg, 1.33 yield, 6.34 water released plug, displace w/ 215bbls water, bumped plug w/ 880psi t/ 1500psi Held 5min, bld 1 bbl, circ 5bbls / 13.5 sks cmt t/ surface.

CUT OFF CASING AND WELD ON WELL HEAD. Test bop& csg t/1000 psi f/ 30 mi = ok.

Drilled out cement 33.5 hours after in place.

NOTIFIED RICHARD W/ B.L.M. WITH 6 HR NOTICE @ 13:00 HRS



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Gene Simer

Title PRODUCTION SUPERINTENDENT

Signature

Gene Simer

Date

4-1-11

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

