Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD- Artesia FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

7. If Unit or CA/Agreement, Name and/or No.

5. Lease Serial No. NMNM0467931

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

6. If Indian, Allottee or Tribe Name

1. Type of Well				8. Well Name and No. ELECTRA FEDERAL 49	
Oil Well ☐ Gas Well ☐ Other 2. Name of Operator Contact: CHASITY JACKSON			9. API Well No.	<u> </u>	
COG OPERATING LLC E-Mail: cjackson@conchoresources.com			30-015-383	.5 <u>4</u> -00-X1	
3a. Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701	3b. Phone No. (include area code Ph: 432-686-3087		10. Field and Pool, or Exploratory LOCO HILLS		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Pa	11. County or Parish, and State	
Sec 10 T17S R30E SWNW Lot E 1567FNL 330FWL 🗸			EDDY COU	EDDY COUNTY, NM	
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12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE NATURE OF 1	NOTICE, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		F ACTION	•	
□ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resum	e) Water Shut-Off	
_	☐ Alter Casing	□ Fracture Treat	☐ Reclamation	■ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Construction	Recomplete	Other Well Spud	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Well Spud	
_	Convert to Injection	□ Plug Back	☐ Water Disposal	4	
following completion of the involved testing has been completed. Final Al determined that the site is ready for f 4/18/11 Spud 17-1/2 @ 8:15P 4/19/11 TD 17-1/2 @ 416. Ra survey, TOC @ 230. RIH w/1" for 30 min., ok. 4/21/11 TD 11 @ 1308. Ran 35:30PM. Circ 119sx. WOC 18 4/26/11 TD 7-7/8 @ 6065. 4/27/11 Ran 144jts 5-1/2 J55 RR. Will test csg to 3500# for	andonment Notices shall be file inal inspection.) M. n 9jts 13-3/8 H40 48# @ 4 tbg tagged @ 108 pump 81jts 8-5/8 J55 24# @ 130 hrs. Test BOP to 2000# fc 17# @ 6055. Cmt w/950s: 30 min on completion rig.	Accepted for records.	C. 400sx C. Ran temp rs. Test BOP to 2000# sx C. tail. PD @ 336sx. WOC 24hrs.		
	For COG OI	07278 verified by the BLM We PERATING LLC, sent to the C	arlsbad		
Committed to AFMSS for processing by KURT SIMMONS on 05/02/2011 (Name(Printed/Typed) CHASITY JACKSON Title PREPARER					
Name(Trineartypea) CHASTIT	JACKSON	THE PACE	.ncn		
Signature (Electronic S	Submission)	Date 04/29/2	011		
	THIS SPACE FO	R FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	ED	JAMES A TitleSUPERVI		Date 05/07/2011	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	uitable title to those rights in the		d		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				ent or agency of the United	
** BLM REV	ISED ** BLM REVISED) ** BLM REVISED ** BLM	/ REVISED ** BLM REV	ISED **	