<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

Regulatory Clerk
E-mail Address:

11/23/2010

vltruax@basspet.com

Phone: (432)683-2277

State of New Mexico Energy. Minerals & Natural Resources

Form C-104 Revised October 15, 2009

| <u>District II</u> 1301 W. Grand <i>I</i> | \ vonuo | A rtocia | NIM RR | | ici gy, ii | viii a a a a | 1 Tacai | a room | | | | | | | | |
|--|----------|-------------------------------|--|--------------------------------------|--------------|--|---|---------------------------|-----------------------------|-------------------|--|---|-----------------------------|---|----------|--|
| District III | averiue, | Antesia, | INIVI OO | 210 | Oil | Conservati | on Di | vision | 5 | Submit o | ne cop | by to a | ppr | opriate District O | ffice | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | | | | | | | ☐ AMENDED REPORT | | | | | |
| <u>District IV</u> 1220 S. St. Franc | cis Dr., | Santa Fe | e, NM 8 | 7505 | | Santa Fe, N | | | | | | | μ, | WIENDED REPO | ואנ | |
| | 1. | | | | | OWABLE | | | DRIZA | TION | TO: | TRAI | NS | PORT | | |
| ¹ Operator na | ame ar | d Addr | ess | | <u>,</u> | | | | ² OGR | ID Num | ber | | | | | |
| BOPCO, L.P. | | | | | | | 260737 | | | | | | | | | |
| P.O. Box 2760 Midland, TX 79702 | | | | | | | ³ Reason for Filing Co NW11/05/10 | | | | ode/ E | e/ Effective Date | | | | |
| ⁴ API Numbe | | /02 | ⁵ Pool | Name | | | | 6 Pool Code | | | | | | | | |
| 30 - 0015-3 | Indi | Indian Flats (Delaware) | | | | KZ | | | 33735 | | | | | | | |
| ⁷ Property C | | perty Nam | ` | | | | | | ⁹ Well Number | | | | | | | |
| 38104 | | <u>th Indiar</u> | ı Flats 2 | 4 Federal | | | | 10 | | | | | | | | |
| II. 10 Surface Location UI or lot no. Section Township Range Lot | | | | | | -11-15-16-19-11-11-11-10-11-11-11-11-11-11-11-11-11- | | | | F-46 | | | | | | |
| | | | | | | Lot Idn Feet from the | | North/South South Line | | | | East/West line | | County | | |
| | 24 | 218 | | 28E | | 2180 | South | LILIE | 1980 | <u> </u> | West | | | Eddy | | |
| | ocatio | | 1 -4 ldp | Fact from the | Morth | 10th line | Track fr | 4ha | | A/ | | County | | | | |
| UL or lot no. | | | n Township Ra | | Lotion | Feet from the | Norus | North/South line | | om the | ie East/west ii | | ne | County | | |
| | 13 m | | | | | 15 2 100 B | 1 | | | | | 47 | | | | |
| ¹² Lse Code | ¹ª Pro | oducing Method Code | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Per r | mit Nun | nit Number 16 C | | C-129 Effective D | | Date 1'C | | C-129 Expiration Date | | |
| | Pump | ing | | 11/05/2 | | | | | | | | | | | | |
| III. Oil a | | as Tra | anspor | ters | | | | · | | | | - | | | | |
| ¹⁸ Transpor OGRID | ter | | | | | | porter Name Address | | | | | ²⁰ O/G/W | | | | |
| *************************************** | | 1.a. | 4.1.17 | N | * -42 | | 101 Ess | | | | | | | | | |
| 16696 | | 6 Dest | a Driv | Cnergy M e, Suite 6 | 5000 ~ | g, Inc. | | | | | | | OI | | | |
| | | Midla | nd, TX | 79705-5 | 505 | | | | | | | 1 | | | | |
| - 4 C C A 4 | | DCP Midstream, L.P. | | | | | | | | - | A second and the second | | | | | |
| 246624 | | 10 Des | ta Dri | ve. Suite | 400 Wes | st | | GA | | | | | \ | | | |
| | | Midla | nd, TX | 79705 | | | | | | | | | | A TON THE REAL PROPERTY OF THE PARTY OF THE | | |
| | es con | **** | | | ····· | | | FRF(| ?FIV | /FD | 7— | | (C) (B) | | A COUNTY | |
| | | | | | | | | RECEIVED | | | | 2 | | | | |
| | | | | | | | NOV 2 9 2018 | | | 1 | 200 | | | | | |
| | | | | | | | | NIMOCD ADTE | | | | | | | | |
| | التنتيك | | | | | | NMOCD ARTESIA | | | | æ | | | | | |
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| | | | | | | | | | | | | | | | | |
| IV. Wel | | | | | | | | | | | | | | - | | |
| ²¹ Spud Date | | | ²² Ready Date 11/05/2010 | | 1 | ²³ TD | | PBTD | | Perforati | ons | | | ²⁶ DHC, MC | | |
| 10/14/2010 | | - | /2010 | 28 🔿 . | 3,200' | | 3,200 | | 2908'- | -2913' | | 20.0 | | | | |
| *′ HC | le Size | <u> </u> | _ | 2º Casing | & Tubin | ig Size | | ²⁹ Depth S | set | | | <u> </u> | ack | s Cement | | |
| 12-1/4'' | | | 8- | 5/8" 32# | J-55 LT | ' | 454' | | | , , | 725 sx | s | | | | |
| | | | | | | | | | | | | | _ | | | |
| 7-7/8'' | 7-7/8'' | | 5-1/2" 15.5 | | 5# J-55 LT&C | | 3199' | | | | | KS | | | | |
| | | | | | | | | | | | | *************************************** | | | | |
| | | | | | | | | | | | | | _ | | | |
| | | | ,_ | 7/8" 6 51 | + I_55 | | 2964' | | | | | | | , | | |
| 2-7/8" 6.5# J-55 | | | | | | 2964 | | | | | | | | | | |
| V. Well | | | | | | | | | | | | | , | | | |
| 31 Date New Oil 32 Gas | | as Delivery Date 33 Test Date | | | est Date | ³⁴ Test Length | | | ³⁵ Tbg. Pressure | | | | ³⁶ Csg. Pressure | | | |
| 11/07/2010 11/0 | | /07/2010 11/11/2 | | | 1/2010 | 24 hrs | | | 200 | | | 50 | | | | |
| ³⁷ Choke Size | | ³⁸ Oil | | | 39 | Water | er ⁴⁰ Gas | | | | | | | ⁴¹ Test Method | | |
| W/O 69 | | | 54 | | | 1 | | | | | | Pumping | | | | |
| ⁴² I hereby cen | ify tha | t the rul | es of th | ne Oil Con | servation | Division have | | | OIL CO | DNSERV | ATION | J DIVI | 30 L | N . | \neg | |
| been complied | with a | nd that t | the info | rmation gi | iven above | | | | 0,2 00 | JI TOLI (V | , , , , , , | | u o | • | | |
| complete to the best of my knowledge and belief | | | | | | | | | Pol |) | 1 | | | | | |
| Signature: Televishuax | | | | | | | Approved by: | | | | | | | | | |
| Printed name: | | | | _/_ | | | Title: | $\overline{\wedge}$ | 1 | , - | | | ··········· | | | |
| Valerie Truax | | | | | | DIST A SIPLUISO | | | | | | | | | | |
| Title: | | | | | | \mathbb{T} | Approv | al Date: 👖 | ۸ | 12 | 7 . | 1 | | - | | |

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| | ** | ell Name: | North | Indian | n Flats i | 24 Fco | 1 |
|--|-----------------|--|-----------------|--------------|--|----------|-----|
| Operator: 1000 OGRID: 20073 | 7 | API: 30-0 | 15 - | 38191 | Leas | e Type(1 | S |
| Date C104 rec'd Date of file review | 4/8/2011 | C-104 file | ed for N | <u>_</u> RTP | BRE_ | _DHC | _Ot |
| Inactive Well List Additional Bonding: | out of | | | | | | |
| APD Approval Date Pit Permit Approval | 9/23/20 | olo Permi | t# <u>210</u> 9 | iole Pi | t Closure: | / | _/_ |
| | iv 8.625 amende | d required described descr | | | | | |
| Deviation Survey: _ | | | TD @ | | | | |
| Directional Survey _ | _// | MD | | _ TVD_ | and the second s | | |
| "As Drilled" or Amer Completion Sundry: Completion Report: | 3/15/201 | (| | | | | |
| Logs | | | | | | | |
| Logs | NSL |] | NSP ART | | | | |
| Logs | NSL DHC |] | ART | | | | |
| LogsCOMPLIANCE: | NSL DHC |] | ART | | | | |
| LogsCOMPLIANCE: | NSL | | ART | | | | |