| Submit 3 Copies To Appropriate District Office: District I   | State of New Mexico<br>Energy, Minerals and Natural Resources |                          | Form C-103 June 19, 2008   |            |
|--|---|--------------------------|--|------------|
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION                                     |                          | WELL API NO. 30-015-38403  |            |
| District III   | 1220 South St. Francis Dr                                     |                          | 5. Indicate Type of Lease STATE  | FEE X      |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa Fe, NM 87505  |   | 7505                     | 6. State Oil & Gas Lease No.   |            |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   | ·                        |  |            |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |   |                          | 7. Lease Name or Unit Agreement Name Quick Draw 10 HA  8. Well Number 1H |            |
| PROPOSALS.)  |   |                          | 8. Well Number 1H  |            |
| 1. Type of Well: Oil Well X Gas Well Other  2. Name of Operator  |   |                          | 9. OGRID Number  |            |
| Mewbourne Oil Company  |   |                          | 14744  |            |
| 3. Address of Operator PO Box 5270   |   |                          | 10. Pool name or Wildcat   |            |
| Hobbs, NM 88241  |   |                          | North Seven Rivers; Glorieta Yeso  |            |
| 4. Well Location   |   |                          |  |            |
| Unit Letter_I:_239   | feet from the _South  | line and 350             | feet from the _East  | _line      |
| Section 10   |   | <u> </u>                 | иРМ Eddy County  |            |
|  | . Elevation (Show whether DR,                                 | RKB, RT, GR, etc.)       |  |            |
| 33   | 384' GL   |                          |  |            |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                          |  |            |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |                          |  |            |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR  |   |                          | <del></del>  | ING CASING |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DR PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐ CASING/CEMEN  |   |                          |  | А Ц        |
| PULL OR ALTER CASING M DOWNHOLE COMMINGLE  | OLTIPLE COMPL []  | CASING/CEMENT            | JOB []   |            |
| DOWNINGLE COMMINGLE  |   |                          |  |            |
| OTHER:   |   | OTHER: Comple            |  |            |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.   |   |                          |  |            |
| 05/13/11 Frac horizontal section from 3096' MD (2656' TVD) to 5045 MD (2594' TVD) in 10 stages w/1,090,500 gals 10# linear Gel carrying 510,000# 20/40 sand. Flowback well for cleanup.  05/19/11 RIH w/2 7/s" 6.5# J55 tbg to 2200'. RIH w/rotor & rods to 2082'. Put well on production.  Rig Release Date: 03/03/11  Rig Release Date: 03/03/11  I hereby certify that the information above is true and complete to the best of my knowledge and belief. |   |                          |  |            |
| 05/10/11 PHI w/2 7/11 6.5# 155 the to 22001 PHI w/meter & mode to 20021 Put well on mind duction   |   |                          |  |            |
| 05/19/11 RIH w/2 1/8" 6.5# J55 tbg to 2200'. RIH w/rotor & rods to 2082'. Put well on production.  |   |                          |  |            |
|  |   |                          | ALC  | 03 TO CIA) |
|  |   |                          | 111  | NO BIES!   |
| Spud Date: 02/18/11  | Rig Re  | lease Date: 03/03/1      | 1  | CD Arr     |
|  |   |                          | 1000   | 001        |
| I have by cartify that the information above   | valis to and complete to the he                               | ant of may Impayalo does | and haliaf   |            |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                          |  |            |
| <u> </u>   | V 44  |                          |  |            |
| SIGNATURE DATE 05/31/11 DATE 05/31/11  |   |                          |  |            |
| Type or print name Inkin Lathan Email address: ilathan@mayshayma com BHONE, 575 202 5005   |   |                          |  |            |
| Type or print name Jackie Lathan E-mail address: jlathan@mewbourne.com PHONE: 575-393-5905  For State Use Only   |   |                          |  |            |
| A \ Eight Supervisor   |   |                          |  |            |
| APPROVED BY: DOUBLE & Conditions of Approval (if any):   | reu title   | TOTA OUROT VIOL          | DATE 6   | o-7-11     |