

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

RECEIVED

## SUNDRY NOTICES AND REPORTS ON WELLS

MAR - 9 2004

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

OCD-ARTESIA

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

Oil &amp; Gas Operations

## 3a. Address

3206 W. Wadley, Midland, TX 79705

## 3b. Phone No. (include area code)

(432) 520-7042

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit G, Sec 11, T25S, R28E

## 5. Lease Serial No.

NMNM13413

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA/Agreement, Name and/or No.

## 8. Well Name and No.

Salt Draw '11' Fed Com #1

## 9. API Well No.

30-015-23692

## 10. Field and Pool, or Exploratory Area

San Lorenzo; Bone Spring, North

## 11. County or Parish, State

Eddy Co., NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change of Operator</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please be advised that effective 8/1/03 Greg Short dba Oil & Gas Operations assumed operatorship of the referenced well. Bond coverage pursuant to 43 CFR 3104 for lease activities is provided by the Operator for Oil & Gas Lease NMNM 13413 under the \$10,000 BLM Bond No. NMB 000108. Greg Short dba Oil & Gas Operations will be responsible for compliance under the lease terms and conditions for that portion of the lease associated with this notice.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Greg Short

Title Owner

Signature



Date Feb. 27, 2004

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

OBI G. SGT. DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant is legal or entitled to those rights of the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

PETROLEUM ENGINEER