| | | | Form C-103 |
|---|---|--|---|
| NO. OF COPIES RECEIVED | | SECTIVED | Supersedes Old C-102 and C-103 |
| DISTRIBUTION | NEW MEXICO OIL CONSE | RVATION COMMISSION | Effective 1-1-65 |
| FILE | | | 5a. Indicate Type of Lease |
| U.S.G.S. | | SEP - 7 1973 | State X Fee |
| LAND OFFICE | | ļ | 5. State Cil & Gas Lease No. |
| OPERATOR | | O. C. C. | К 3191 |
| | | ARTESIA, OFFICE | |
| SUNDRY | NOTICES AND REPORTS ON VISALS TO DRILL OR TO DEEPEN OR PLUG BAIN FOR PERMIT - " (FORM C-101) FOR SUCH | YELLS CK TO A DIFFERENT RESERVOIR. PROPOSALS.) | |
| USE MAPPLICATIO | FOR PERMIT TO FORK CALOTY FOR SEC. | | 7. Unit Agreement Name |
| OIL GAS WELL | OTHER- DRY HOLE | | 8. Farm or Lease Name |
| 2. Name of Operator | | | EL CINCO |
| | OIL CORPORATION | | 9, Well No. |
| 3. Address of Operator | 343, Roswell, New M | 15 × 100 88201 | 1 |
| | 040, ROSWELL, NEW P | LATEO OCLO | 10. Field and Pool, or Wildcat |
| 4. Location of Well | 80 FEET FROM THE SOUTH | 660 FEET FROM | WILDCAT |
| 0411 221121 | | | |
| EAST LINE SECTION | TOWNSHIP 11-5 | S RANGE 29-E NMPM. | |
| THE CINE, SECTION | | | 12. County |
| | 15. Elevation (Show whether I | | CHAVES |
| | 3742.5 G. | | <u></u> |
| | ppropriate Box To Indicate N | ature of Notice, Report of Oth | r REPORT OF: |
| NOTICE OF IN | TENTION TO: | | |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT X |
| FULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | [-] |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Op | erations (Clearly state all pertinent deta | ails, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| | 973, THIS TEST WAS | DINCOED AND ARANDONE | ED BY FILLING |
| ON MAY 3, | 9/3, THIS TEST WAS | PEOGGED AND ABAMOON | |
| LOUS VITE S | IRT AND LEVELLING TH | E LOCATION. LOCA | ATION WAS |
| | | | |
| CLEANED AND | RETURNED AS FAR AS | POSSIBLE TO IT'S OF | RIGINAL CONDITION. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the information | i above is true and complete to the best | of my knowledge and belief. | |
| | | | DATE 6/6/73 |
| SIGNED JOHN J. ME CO | 2,00 FIFLE_ | PRESIDENT | DATE |
| | | | ACTO |
| | OI. | L AND GAS INSPECT OR | DATE <u>OE 5 1973</u> |
| APPROVED BY 4 CC | 1.4 Cardin | | |

CONDITIONS OF APPROVAL, IF ANY: