| NO. OF COPIES RECEIVED | | | Form C-103 |
|--|--|--|--------------------------------|
| DISTRIBUTION | | NEW MEXICO OIL CHUSER A THON COMMISSION | |
| SANTAFE | NEW MEXICO OIL CEN | | |
| FILE / | | | |
| U.S.G.S. | | MAR 1 9 1975 | 5a, Indicate Type of Lease |
| LAND OFFICE | | HILLY TO 10, 2 | State Fee X |
| OPERATOR / | | | 5. State Oil & Gas Lease No. |
| | | <u> </u> | |
| | NDRY NOTICES AND REPORTS ON PROPOSALS TO DRILL OR TO DEEPEN OR PLUG I | MELESA, OFFICE BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.) | |
| 1. OIL GAS WELL WELL | OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator N. Dale Richels | | | 8. Farm or Lease Name |
| 3. Address of Operator 3406 West Gelf Co | urse Road Midland, Texas | 79701 | 9. Well No. |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER, | 330 South | LINE AND FEET FRO | Acmo San Anders |
| THE West LINE, S | 7- | RANGE NMPI | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County | |
| 16. | | | Chaves \\\\\\\\ |
| NOTICE O | ck Appropriate Box To Indicate N FINTENTION TO: | and the second s | ther Data NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | <u> </u> |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed of Complete | d Operations (Clearly state all pertinent deta | | |
| Ram Schlumberger Shut down 11-28-7 Rosmod 6 3/4" hol Ram used 5½" OD 1 Flug down 11:30 A W.O.C. 72 hours. (Approximately 50 Drilled cement 21 Bailed hole dry. | Pailed hele down to 1600' 0' water on plug.) No inco 00'-2128' and drilled plug -2232' for 16 hours-Fluid | ensated Neutren leg 222 ing t 2128' with 75 sacks of and let set ever night rease-shut eff 02128'. C.O. to T.D. | 23'-1424' lass C coment. |
| 1 | tion above is true and complete to the best o | | |
| SIGNED / Dale Place | the TITLE | Operator | 3-16-75 |
| | | | DATE |
| APPROVED BY 20, Ch | Line SU | PERMICOP, DISTRICT H | |