

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\* 1.  
(Other instructions on reverse side)

Oil approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985  
LEASE DESIGNATION AND SERIAL NO.  
NM-0333227

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different level.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> P.T.A.	7. UNIT AGREEMENT NAME N. King Camp Unit
2. NAME OF OPERATOR McClellan Oil Corporation	8. FARM OR LEASE NAME N. King Camp Unit
3. ADDRESS OF OPERATOR P.O. Drawer 730, Roswell, N.M. 88202-0730	9. WELL NO. 11
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface  660'FSL & 660'FEL	10. FIELD AND POOL, OR WILDCAT Undesignated
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec.35-T13S-R29E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3742' GR	12. COUNTY OR PARISH Chaves
	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Propose to P & A well as follows:

1. Set C.I.B.P. at 9080'-put 30' cmt. on top.	8 5/8 at 2450
2. Shoot off csg. at 8500' & pull out of hole.	Csg. 4 1/2 11.6#
3. Plug #1 8550' - 8450' 35 sxs. Tag	Perfs. 9138'-48'
4. #2 7100' - 7000' 30 sxs. 6965' - 7135'	2 3/8" Tbg.
5. #3 5190' - 5090' 30 sxs. 5265' - 5115'	
6. #4 3800' - 3700' 30 sxs. 3820' - 3680'	
7. #5 2500' - 2400' 45 sxs. Tag in & out 2490' - 2360'	
8. #6 1500' - 1400' 30 sxs.	
9. #7 334' - 234' 30 sxs.	
10. #8 60' - surface 15 sxs.	

11. Cut anchors, install dry hole marker & prep for rehabilitation.

12. Working pit to be 10' X 40'



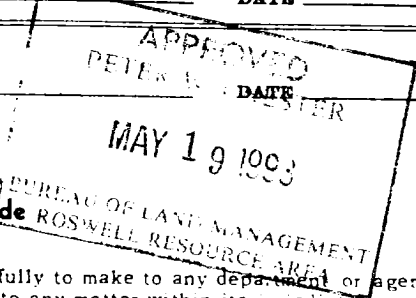
8. I hereby certify that the foregoing is true and correct

SIGNED W. Lee TITLE Consultant DATE 5-12-93

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: as modified



\*See Instructions on Reverse Side