| N OF COPIES AECEIVED                              | •   ·          |  |   |                      |                                       |                  | Form C-10         | 2  |                |  |
|---|----------------|--|---|----------------------|---------------------------------------|------------------|-------------------|--|----------------|--|
| DISTRIBUTION                                      |                |  |   |                      |                                       |                  | Supersedes        |  |                |  |
| SANTA FE  |                |  | NEW MEXICO OIL                          | CONSERVAT            | ION COMMI                             | SSION            | C-102 and         |  |                |  |
|   |                |  |   |                      |                                       | IVED             | Effective ]       | -1-65                                    |                |  |
| U.S.G.S.  |                |  |   |                      |                                       | -                | 5a. Indicate T    | (pe of Lease                             | ·              |  |
| LAND OFFICE                                       |                |  |   |                      |                                       | A 4075           | State             |  | e X            |  |
| OPERATOR  | i              | ]                                      |   |                      | APR                                   | 8 1975           | <u> </u>          | Gas Lease No.                            | • [ <u>/</u> ] |  |
|   |                |  |   |                      |                                       |                  |                   |  |                |  |
| (DO NOT USE THIS                                  | FORM FOR       | DRY NOTI                               | CES AND REPORT                          | SON WELLS            |                                       | 3. C.            |                   | anna an | ,IIII,         |  |
|   |                |  | (FORM C-101)                            | FOR SUCH PROPOSA     | ARTESIA                               | , OFTICE         |                   |  | 11111          |  |
|   | AS             | 0THER                                  | - Wildcat                               |                      |                                       |                  | 7. Unit Agreem    | ent Name                                 |                |  |
| W. V. Harlow, Jr.                                 |                |  |   |                      |                                       |                  |                   | 8. Farm or Lease Name                    |                |  |
| 3. Address of Operator                            |                |  |   |                      |                                       |                  |                   | Graves                                   |                |  |
| 501 Petroleum Building, Amarillo, Texas 79101     |                |  |   |                      |                                       |                  |                   | 9. Well No.                              |                |  |
| Location of Well                                  | eum bi         | i laing,                               | Amarillo, Texa                          | as 79101             |                                       |                  | 1                 |  |                |  |
|   |                |  |   |                      | ······                                |                  | 10. Field and F   | ool, or Wildcat                          |                |  |
| UNIT LETTER                                       |                | 1650                                   | FEET FROM THE NOT                       | h LINE A             | ND 198                                |                  | Wildo             |  |                |  |
|   |                |  |   |                      |                                       |                  | TIIIIII .         | <u>illinni</u>                           | 1111           |  |
| THE WCSL  | LINE, SE       | CTION                                  | TOWNSHIP                                | 8S RAD               | NGE 28                                | Е                |                   | HHHHH                                    | (1111)         |  |
| mmmm  | m              |  |   |                      |                                       |                  | <u> </u>          | HHHHH                                    | /////          |  |
|   | /////          |  | 15. Elevation (Show w                   |                      | GR, etc.)                             |                  | 12. County        | <del>. //////</del>                      | tttt           |  |
| <u></u>   | mn             | TITITIA                                | RT 40                                   |                      | · · · · · · · · · · · · · · · · · · · |                  | Chaves            |  | /////          |  |
|   | Chec           | k Appropri                             | ate Box To Indica                       | ate Nature of        | Notice,                               | Report or Or     | her Data          |  | ~~~~           |  |
| NOT   | ICE OF         | INTENTIO                               | N TO:                                   | 1                    |                                       | SUBSEQUEN        | F REPORT OF       | •  |                |  |
| г   |                |  |   |                      |                                       | •                |                   | •  |                |  |
| PERFORM REMEDIAL WORK                             | _              |  | PLUG AND ABANDON                        | REMEDIAI             | LWORK                                 |                  | ALTE              | RING CASING                              |                |  |
| TEMPORARILY ABANDON                               |                |  |   | COMMENC              | E DRILLING O                          | PNS. X           |                   | AND ABANDONMEN                           |                |  |
| ULL OR ALTER CASING                               |                |  | CHANGE PLANS                            | CASING TI            | EST AND CEME                          | Х врс ти:        |                   | AND ABANDONMEN                           |                |  |
|   |                |  |   | OTHER                |                                       |                  |                   |  |                |  |
| OTHER   |                |  |   | . []                 |                                       |                  |                   |  | []             |  |
| 7. Describe Proposed or C<br>work) SEE RULE 1103. | Completed      | Operations (C                          | learly state all perting                | at dataile and i     |                                       |                  |                   |  |                |  |
| work) SEE RULE 1103.                              | •              |  | iter of state are pertited              | ii ueiuiis, ana gi   | ve pertinent                          | dates, including | estimated date of | starting any pro                         | posed          |  |
| January / 107                                     | 75 - C         | •••••••••••••••••••••••••••••••••••••• | 1 • 7 7 •                               |                      |                                       |                  |                   |  |                |  |
| January 4, 197                                    | /5 - U         | ommenced                               | drilling operation                      | ations at a          | 8:00 A.M                              | 1.               |                   |  |                |  |
| January 22, 10                                    | 975 <b>-</b> 5 | an 211 r                               |   |                      |                                       |                  |                   |  |                |  |
| under y 22, 19                                    | ז – כוו        |  | 09 <sup>1</sup> of 8-5/8 <sup>1</sup> ( | ).D. surfa           | ce casir                              | ng and set       | at 317°.          | Cemented                                 |                |  |
|   | •              |  |   | cement wr            | rn /% ca                              | Ucium chia       |                   | -  |                |  |
|   | ```            | comente ci                             | rculated. Plu<br>Test 0,K.              | ug down @ (          | 6:55 P.M                              | . WOC 12         | hrs. Pres         | s. Test -                                | 600#           |  |
| March 3, 1975                                     | ⇒ Pan          | 26061                                  |   |                      |                                       |                  |                   |  |                |  |
| March 3, 1975                                     | · Nall         | 2090° OF                               | 52' UD casing                           | to 2700 <sup>1</sup> | and cem                               | ented with       | 100 sx sa         | lt                                       |                |  |
|   | 5410           |  |   | Plug dowr            | ה (a) באירח ה                         | P.M. Cal         | culated to        | o of                                     |                |  |
|   | Celle          | arc 2100*                              | . WOC more th                           | han 72 hrs           | •                                     |                  |                   |  |                |  |
| March 18, 1975                                    |                | rf San A                               | ndran Dl 7                              | 0                    |                                       |                  |                   |  |                |  |
| March 18, 1975                                    |                | idized a                               | indres PI Zone                          | 2577-94* a           | and perf                              | . San Andı       | es P2 Zone        | 2640 <b>-</b> 501                        |                |  |
|   |                |  |   |                      |                                       |                  |                   |  | ,<br>vhd       |  |
|   |                |  |   |                      |                                       |                  |                   |  |                |  |
|   |                |  |   | w/nuuu na            |                                       |                  | vered load        | and swhd                                 | 1.7            |  |
|   | DD             | is. Tluid                              | 1/8 hrs. (32 bb                         | ols. water           | & 15 bb                               | ls oil).         |                   |  | , 4/           |  |
| April 1/ 1075                                     | •              |  |   |                      |                                       |                  |                   |  |                |  |
| April 14, 1975                                    | - set          | 5/0 Ems                                | co pump unit @                          | 2:00 P.M.            | . Waiti                               | ng on tank       | s.                |  |                |  |
|   |                |  |   |                      |                                       | -                | •                 |  |                |  |
| I hereby certify that the i                       | informatio     | n abore is tru                         | e and complete to the h                 | est of my knowle     | dge and half                          |                  |                   |  |                |  |
| - X X   | 1 0            | \`_\ <b>\</b> `~``                     |   | my knowle            | -ge and Deili                         | 54.              |                   |  |                |  |
|   | AD!            | No.X                                   |   | Operat.              | 0r                                    |                  |                   |  |                |  |
|   | X              |  | TITLE                                   |                      |                                       |                  | DATE Apr          | 117,197                                  | 5              |  |
| 2 .   | $\wedge$       | $c = \mathbf{v}$                       | ۸. /                                    |                      |                                       |                  |                   |  |                |  |
| ANTED AV  | 1. ×           | Trens.                                 | X/                                      | <b>SUPERVIS</b>      | ידיס אר                               |                  | MAV               | 8 1075                                   |                |  |
|   | x / T          | x uncl                                 | TITLE_                                  | SULEVIS              | <i><i>m</i>, <i>D</i>(31)</i>         | <u> </u>         | DATE MAY          | 8 1975                                   |                |  |
| DITIONS OF APPROVAL                               | L, IF ANY      | (1                                     |   | - `                  |                                       |                  |                   |  |                |  |
|   |                |  |   |                      |                                       |                  |                   |  |                |  |

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