

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

RECEIVED

OIL WELL ☐ GAS WELL ☒ OTHER-

AUG 07 1981

Name of Operator

Stevens Operating Corporation /

Address of Operator

P. O. Box 2203, Roswell, New Mexico 88201

O. C. D.  
ARTESIA OFFICE

Location of Well

UNIT LETTER L 1980 FEET FROM THE South LINE AND 745 FEET FROM

THE West LINE, SECTION 1 TOWNSHIP 9S RANGE 28E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

O'Brien "C"

9. Well No.

4

10. Field and Pool, or Wildcat

Wildcat Perm

15. Elevation (Show whether DF, RT, GR, etc.)

3938 GR

12. County

Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

REMEDIAL WORK ☒  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER Perfs and Treatment ☒

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-26-81 Drilled out cement and bridge plug, circulate.  
6-28-81 Ran Wire Line Bridge Plug, set at 7000'  
7-1-81 Perf. 6831, 31.5, 32, 32.5, 33, 33.5, 34.  
7-2-81 Ran 219 joints 2 3/8", pulled 4 joints, set pkr at 6686'. Acidize w/35 bbls. 7 1/2% acid, 1000 SCF N<sub>2</sub>, 7 balls and 16 bbls 2% KCL water.  
7-14-81 Frac. Atoka perfs. 6819-22 w/20,000 gals gelled 2% KCL water and 18,500# 20/40 mesh sand.  
7-24-81 Ran 4 point test. SI/Waiting on pipeline connection.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Donald G. Thurman

TITLE President

DATE 8-3-81

APPROVED BY W. A. Gressett

TITLE SUPERVISOR, DISTRICT II

DATE AUG 21 1981

CONDITIONS OF APPROVAL, IF ANY: